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Doc#: 0426015014

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/16/2004 09:41 AM Pg: 1 of 3

Data ID: 963

Prepared by: Michael L. Riddle Middleberg, Riddle & Gianna 717 N. Harwood, Suite 2400 Dallas, TY. 7, 201

Recording Requested By and Return To:

[DS104ML1P06037]

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Permanent Index Number: 25-28-400-025

#### ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 7203-0807

Borrower: WANDA MAYNARD

Date:

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Security Deed ("Security Instrument"): HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT a Corporation, which is organized and existing under the laws of the State of FEXAS, 1 MID AMERICA PLAZA STE 1010, OĂK BROOK TERŘACE, ILLINOIS 60181

Assignee:

JPMorgan Chase Bank, 4 New York Plaza, 6th Figur, New York, NY 10004 Attn: Institutional Trust Svcs./Structured Finance Svcs., SURF Series 2004 Bc 1

Security Instrument is described as follows:

Date:

August 13, 2003

Original Amount: \$ 105,300.00

Borrower/Grantor/Mortgagor/Trustor: WANDA MAYNARD AND ANTHONY L. MAYNARD

, AS JOINT TENANTS

Lender/Beneficiary: HOME LOAN CORPORATION DBA EXPANDED MCKIGAGE CREDIT Mortgage Recorded or Filed on \_\_\_\_\_\_\_ in Book as Instrument/Document No. Page in the Official

(Page 1 of 2 Pages)

Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINO'S.

ASSIGN1

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Loan No: 7203-0807 Data ID: 963

Property (including any improvements) Subject to Security Instrument:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS:

12301 SOUTH PRINCETON AVENUE, CHICAGO,

ILLINOIS 60628

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

HOME LOAN CORPORATION DBA EXPANDED

MORTGAGE CREDU

REGIONAL MANAGER BEN FERTIGA

STATE OF \ COUNTY OF

The foregoing instrument was acknowledged before me this

HOME LOAN CORPORATION DBA EXPANDEL MORTGAGE CREDIT, A Texas Corporation, on behalf of the entity.

My commission expires: 4-16-03

(Printed Name)

OFFICIAL SEAL SOFIA LOPEZ

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES SEPT. 16, 2003

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Law Title Insurance Company 1300 Iroquois Drive, Suite 210 Naperville, Illinois 60563 (630)717-7500

Authorized Agent For:

Fidelity National Title Insurance Company

### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 185740E REV8/12/03

The land referred to in this Commitment is described as follows:

THE NORTH 38 FEET OF THE NORTH 69 FEET OF THE NORTH 100 FEET OF THAT PART OF LOT 2 OF ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF SOUTH LINE OF 123RD STREET AND WEST OF THE WEST LINE OF THE ALLEY WEST OF THE ADJOINING LOTS 9 AND 10 IN SUPERIOR COURT PARTITION OF EAST 488.95 FEET OF OF A, EET OF COOK COUNTY CLERK'S OFFICE NORTH 1/2 OF LOT 2 OF ANDREWS SUBDIVISION AFORESAID ALL IN COOK COUNTY, ILLINOIS, EXCEPT FOR THE WEST 33 FEET OF THE LAND TAKEN IN 78 L 22912 BY THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(185740.PFD/185740E/5)