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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY	r \ \ ⊏ugene "G	9426016066 ene" Moore Fee: \$26.50	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) CHARTER ONE BANK, N.A. COMMERCIAL LOAN SERVICES DEPT. 1215 SUPERIOR AVENUE, SU 670 CLEVELAND, OH 44114 ATTN: LAURA O'NEAL 1a. INITIAL FINANCING STATE' (EN FILE # 0011000441 FILED 10 25 01 2. TERMINATION: Effectiveness c n.e Financing Statement identified above is	THE ABOVE SPA	CE IS FOR FILING OFFICE USE C The This FINANCING STATEMENT A to be filed [for record] (or record) REAL ESTATE RECORDS. Secured Party authorizing this Termination	MENDMENT is d) in the
3. CONTINUATION: Effectiveness of the Filtunoing Statement identified above continued for the additional period provide 1 by applicable law. 4. ASSIGNMENT (full or partial). Give across of seeing in the 7 and 1.			ment is
4. ASSIGNMENT (full or partial): Give name of assir_se_ in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Aniend nent affects Debtor or Debto			
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION:	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or 7b, as also complete items 7e-7g (if applicable	nd also item 7c; e).
OR ORGANIZATION'S NAME NEW LENOX STATE BANK U/T/A NO. 2575 AK	ANTHONY PIGATTO	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME	90.		
OR 752 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. <u>SEEINSTRUCTIONS</u> ADD'L INFO RE 7e, TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	17g. ORGANIZATIONAL ID #, if any	
AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral	description, or describe collateral assigned.	Office	LINONE
SEE ATTACHED LEGAL DESCRIPTION.			
PIN NOS.: 18-01-309-001-0000 & 18-01-309-002-0000			
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME			
OR CHARTER ONE BANK, N.A. 9b. INDIVIDUAL'S LAST NAME			

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

LOAN # 61-9440590 FILED WITH COOK COUNTY, ILLINOIS 8/31/04

10.OPTIONAL FILER REFERENCE DATA

- P2 5 NO 11/6

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 14 AND 15 IN STATE ROAD SUBDIVISION NO. 1 BEING A SUBDIVISION OF THE NORTH 35 FEET OF LOT 55 AND ALL OF LOTS 51, 52, 53, 54, 59, 60, 61, 62, 63, 68, 69, 70, ALL IN MEYER RIVER HIGHLANDS SUBDIVISION OF THE NORTH ½ OF THE NORTH ½ OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF LOTS 96, 101, 102, 104 AND 105, ALL IN MEYER'S SECOND ADDITION TO RIVER HIGHLAND BEING A SUBDIVISION OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-01-309-001

18-01-309-002

Common Address: 4401 S. Prescott, Lyons, Illinois