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Doc#: 0426016080 Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds

Date: 09/16/2004 10:15 AM Pg: 1 of 7

THIS DOCUMENT PREPARED BY AND **UPON RECORDATION RETURN TO:**

VANESSA ORTA, ESQ.

ANDERSON, McCOY & ORTA, P.C.

100 North Broadway, Suite 2600

Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007 AMO File No. 1506.034

Loan No.: 0310065

Collateral No.: 41200 4LNB2

PIN# 28-19-300-074-000°, 23-19-300-089-0000;

28-19-300-090-0000

Cook County, Illinois

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

LASALLE BANK NATIONAL ASSOCIATION, a national banking association, having an address of 135 South LaSalle Street, Chicago, Illinois 60603, ("Assignor"),

For valuable consideration paid by:

WELLS FARGO BANK, N.A., AS TRUSTLE FOR THE REGISTERED HOLDERS OF COMM 2004-LNB2 COMMERCIAL MONTGAGE PASS-THROUGH CERTIFICATES, having an address of 751 Kasota Avenue, Minneapolis, Minnesota 55414, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor dees hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Mortgage, Security Agreement and Fixture Filing ("Mortgage") dated December 18, 2003 by Tinley Park Office Center LLC, an Illinois limited liability company to Assignor and recorded on December 29, 2003, as Document Number 0336320253 with the Cook County Recorder, Illinois ("County Recorder"); and

Assignment of Leases and Rents ("Assignment of Leases") dated December 18, 2003 by Tinley Park Office Center LLC, an Illinois limited liability company to

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Assignor and recorded on December 29, 2003, as Document Number 0336320254 with said County Recorder;

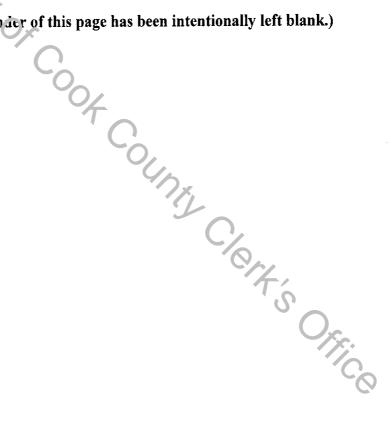
covering the premises more specifically described on EXHIBIT "A";

TOGETHER with the bonds or notes or obligations described in said Mortgage and Assignment of Leases, and the moneys due and to grow due thereon with the interest, and any and all other related security instruments which secure the indebtedness and/or obligations secured by said Mortgage and Assignment of Leases.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WILL PEOF, the Assignor has caused these presents to be effective as of March 7, 2004.

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Mortgage, Security Agreement and Fixture Filing as of the day of March, 2004.

	LASALLE BANK NATIONAL ASSOCIATION
ATTEST:	\bigcirc 100
By:	By: Julie A. Goodman
Name: Noel Cain	/ /
Its: Senior Analyst	Title: Director
WITNESS (ST.)	
Name: Patrick Wiigael	_
Whete	
Name: Kenya Van Pelt	_
STATE OF ILLINOIS) SS	
COUNTY OF COOK)	
	O I DO WEDLING
	aid County, in the State aforesaid, DO HEREBY
CERTIFY that Julie A. Goodman, perso	onally known to me to be a Director of LASALLE
BANK NATIONAL ASSOCIATION, a national banking association, and Noel Cain, personally known to me to be a Senior Analyst of said corporation, and personally known to me	
to be the same persons whose names are subscribed to the foregoing instrument, appeared	
to be the same persons whose names are subscribed to the following historical, appeared	
before me and the witnesses whose names are so subscribed thereon this day in person and	
severally acknowledged that as such Director and Senior Analysi of said corporation, they	
signed and delivered the said instrument, pursuant to authority given by the Board of said	
corporation as their free and voluntary act and as the free and voluntary act of said corporation,	

GIVEN under my hand and Notarial Seal this 7th day of March, 2004

Notary Public

My Commission Expires: 9/15/05

for the uses and purposes therein set forth.

OFFICIAL SCAL
SARAH J SCHULTE
NOTARY PUBLIC, STATE OF H L'INDIS
MY COMMISSION EXPIRES: 0971-105

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"EXHIBIT A"

LEGAL DESCRIPTION

PARCEL I:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 DEGREES, 42 MINUTES, 59 SECONDS WEST ALONG THE NORTHLINE OF SAID SIECLAR SUBDIVISION, 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE AS DEDICATED; THENCE NORTH O DEGREES, 1 MINUTE, 30 SECONDS EAST ALONG SAID EAST LINE, 1825.41 FEET TO THE SOUTH LINE OF 163RD STREET AS DEDICATED, THENCE SOUTH 89 DEGREES 43 MINUTES 00 SECONDS EAST ALONG SAID SOUTH LINE 220 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID SOUTH LINE 41.51 FELT TO A POINT OF CURVATURE ON SAID SOUTH LINE, THENCE EASTERL' ALONG SAID SOUTH LINE BEING A CURVE TO THE LEFT HAVING A RADI JS OF 435 FEET, AN ARC DISTANCE OF 129.37 FEET TO THE WEST LINE OF BREMENTOWNE ROAD SOUTH AS DEDICATED; THENCE SOUTH 11 DEGREES, 6 MINUTES, 27 SECONDS EAST ALONG SAID WEST LINE, 114 5° FEET TO A POINT OF CURVATURE ON SAID WEST LINE; THENCE SOUTHERLY ALONG SAID WEST LINE BEING A CURVE TO THE RIGHT HAVING A RADIUS OF 235.04 FEET, AN ARC DISTANCE OF 86.69 FEET TO A POINT OF TANGENCY ON SAID WEST LINE, THENCE SOUTH 0 DEGREES, 1 MINUTE, 30 SFCONDS WEST ALONG SAID WEST LINE, 97.80 FEET; THENCE NORTH 89 CTGREES, 58 MINUTES, 30 SECONDS WEST 236.97 FEET, THENCE NORTH & DEGREES, 1 MINUTE 30 SECONDS EAST 299.01 FEET TO THE POINT OF BEG!NNING, ALL IN Office. COOK COUNTY, ILLINOIS.

Common Address: 16325, 16335, 16345 S. Harlem, Tinley Park, Illinois

Tax I.D. No.: 28-19-300-074-0000; 28-19-300-089-0000;

28-19-300-090-0000

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PARCEL II:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF SIECLAR FOLLOWS: SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 DEGREES 42 MINUTES 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION, 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE AS DEDICATED; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST ALONG SAID EAST LINE, 1202.87 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF STEEPLE RUN UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19, 265.97 FEET, TO THE POINT OF BEGINNING, THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST ALONG A LINE WHICH IS PARALLEL WITH THE WEST LINE OF BREMENTOWNE ROAD SOUTH A. DEDICATED, 212.04 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST 15.97 FEET; THENCE NORTH 00 DEGREES 01 MINUTES EAST ALONG A LINE WHICH IS PARALLEL WITH SAID WEST LINE OF BREMENTOWNE ROAD SOUTH, 110.50 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST 206.97 FEET, TO THE WEST LINE OF SAID BREMENTOWNE ROAD SOUTH, THENCE SOUTH 00 DEGREES 01 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE 322.54 FEET, TO THE NORTH LINE OF SAID STEEPLE RUN UNIT 2; THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST ALONG SAID NORTH LINE, 191.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL III:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF SIECLAR **FOLLOWS:** SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19, THENCE NORTH 89 DEGREES 42 MINUTES 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION, 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE AS DEDICATED; THENCE NORTH 0 DEGREES 01 MINUTES 30 SECONDS EAST ALONG SAID FAST LINE, 1202.87 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST ALONG THE LAST DESCRIBED LINE 237.54 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST 250.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 30 SECONDS WEST ALONG A LINE WHICH IS PARALLEL WITH SAID EAST LINE OF HARLEM AVENUE, 25.50 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST 15.97 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 30 SECONDS WEST ALONG A LINE WHICH IS PARALLEL WITH SAID EAST LINE OF HARLEM AVENUE, 212.04 FEET, TO THE NORTH LINE OF STEEPLE RUN UNIT #2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST ALONG SAID NORTH LINE, 265.97 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL IV:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS I, II, AND III AS SET FORTH IN AGREEMENT FOR RECIPROCAL EASEMENT RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0010912034 AND CREATED BY GRANT OF EASEMENT RECORDED DECEMBER 5, 2001 AS DOCUMENT NUMBER 0011143840 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

EASEMENT 1:

THE EAST 20 FEET OF THE NORTH 299.01 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION SEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19, THENCE NORTH 89 DEGREES 42 MINUTES 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE, AS DEDICATED; THENCE NORTH 0 DEGREES 01 MINUTES 30 SECONDS EAST ALONG SAID EAST LINE, 1525.41 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 0 DEGREES 01 MINUTES 30 SECONDS EAST ALONG THE LAST DESCRIBED LINE 300 FEET TO THE SOUTH LINE OF 163RD STREET AS DEDICATED; THENCE SOUTH 89 DEGREES 43 MINUTES 10 SECONDS EAST ALONG SAID SOUTH LINE 220 FEET, THENCE SOUTH 0 DEGREES 01 MINUTES 30 SECONDS WEST 299.01 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST 220 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

EASEMENT 2:

THE WEST 24 FEET OF THE EAST 50 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 85.00 FEET OF THE WEST 250.00 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 DEGREES 42 MINUTES 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION, 1029.52 FEFT TO THE EAST LINE OF HARLEM AVENUE AS DEDICATED; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST ALONG SAID EAST LN, 1202.87 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST ALONG THE LAST DESCRIBED LINE 322.54 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST 456.97 FEET TO THE WEST LINE OF BREMENTOWNE ROAD SOUTH AS DEDICATED; THENCE SOUTH 00 DEGREES 01 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE 322.54 FEET TO THE NORTH LINE OF STEEPLE RUN UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19, THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST, 456.97 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL V:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS I, II, AND III AS SET FORTH IN AGREEMENT FOR RECIPROCAL EASEMENT RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0010912034 AND CREATED BY GRANT OF EASEMENT RECORDED DECEMBER 5, 2001 AS DOCUMENT NUMBER 0011143840 FOR THE PURPOSES OF PARKING OVER THE FOLLOWING DESCRIBED LAND:

EASEMENT 4:

THE NOKTE 85.00 FEET OF THE WEST 250.00 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 LEGREES 42 MINUTES 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECI AR SUBDIVISION, 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE AS DEDICATED; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST ALONG SAID EAST LN, 1202.87 FEET TO THE POINT OF BEGINNING; THENCE CONFEMING NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST ALONG THE LAS! DESCRIBED LINE 322.54 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST ALONG THE LAST DESCRIBED LINE 322.54 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST 456.97 FEET TO THE WEST LINE OF BREMENTOWNE ROAD SOUTH AS DEDICATED; THENCE SOUTH 00 DEGREES 01 MINUTES 30 SECONDS WEST WEST ALONG SAID WEST LINE 322.54 I FET TO THE NORTH LINE OF STEEPLE RUN UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST, 456.97 FEET ALONG SAID NORTH LINE TO THE POINT OF REGINNING, ALL IN SOME OFFICE COOK COUNTY, ILLINOIS.