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Document Prepared By: ILMRSD-3 12/27/02
DRENKA MATORE
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0012961165
Investor Loan #: 0012961165
PIN/TaxID #: 13062080360000
Property Address:
6256N NEWCASTLE AVE
CHICAGO, IL 60631



Doc#: 0426019050
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/16/2004 09:37 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EDWARD BERRY AND MARY LEANNE BERRY, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 407,100.00**

Date of Mortgage: **11-11-2002**

Certificate #:

Microfilm:

Date Recorded: **11-20-2002**

Liber/Book: .

Folio/Page: .

Document #: **0021281553**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/07/2004**.

Mortgage Electronic Registration Systems, Inc

Becky Sands
Assistant Secretary

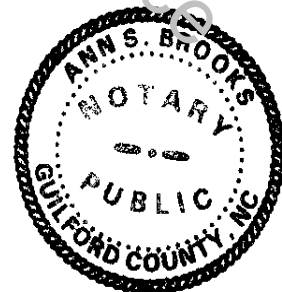
State of NC
County of Guilford

Brenda Low
Vice President

On this date of **09/07/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



MIN #: 100015000129611654 VRU Tel. #: 888/679-MERS

2-1
M-4
Q

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LOT 1 IN SKORONSKI'S RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WESTERLY 40 FEET THEREOF, MEASURED ON THE NORTH AND SOUTH LINE THEREOF) IN BLOCK 69 IN NORWOOD PARK, A SUBDIVISION OF PART OF NORWOOD PARK LYING NORTH AND EAST OF NORWOOD AVENUE, BEING ALL OF SECTION (EXCEPT 30 ACRES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF RAND ROAD) 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JULY 13, 1954 AS DOCUMENT 1534853, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office