RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK 401 Plymouth Road, Suite 400, Plymouth Meeting, PA 19462 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by STEVEN J. ALVARADO AND BLANCA E. ALAVARADO, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY. to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK. Said mortgage Dated: 3/26/2004 is recorded in the State of IL, County of Cook on 6/1/2004, Document # 0415305042 AMOUNT: \$ 122, 100.10 SEE ATTACHED EXHIBIT A

Property Address: 7124 SOUTH CENTRAL PARK AVENUE, CHICAGO IL 60629

IN WITNESS WHEREOF, the undersigned corporation has caused this mst unent to be executed as a sealed instrument by its proper officer. Executed on: September 15, 2004

WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK Orion Financial Group, Inc. Attorney in fact

By:

S. A. Wileman, Sr. Vice President

State of Texas, County of Tarrant

On 9/15/2004, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Sr. Vice Precident of/Orion Financial Group, Inc. Attorney in fact for WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK.

A. TUCKER Notary Public STATE OF TEXAS My Commission Expires 04-20-2008

Notary public, A. Tucker

My Commission Expires: April 20, 2006

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UNOFFICIAL COPY

Exhibit A

LOT 13 IN BLOCK 1 IN MARKLEY'S MARQUETTE PARK GARDENS, ING .
RTHEAS1
3 NORTH RA.
N COOK COUNTY,
PIN #: 1908107024
COMMONLY KNOWN AS: 7.
CHICAGO, IL 60329 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE

01178337