

# UNOFFICIAL COPY



Doc#: 0426027029  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/16/2004 10:15 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **Manufacturers Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Joseph M. Esposito and Rosalie J. Esposito, husband and wife, as Tenants by the Entirety** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date **June 28, 2002** and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, on **October 6, 2003** as Document No. **0327918096**; and a **Modification of Mortgage** dated **April 1, 2004** and recorded **May 24, 2004** as Document No. **0414519084** to the premises therein described as follows, situated in the **COOK** County, in State of **Illinois**, to wit:

**LOT 47 IN SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-420-014-0000  
Address (es) of premises: 829 S. Carpenter, Chicago, IL

Witness our hands, this 13<sup>th</sup> day of September, 2004.

MB Financial Bank N.A.

By: \_\_\_\_\_

*Sandra L. Biske*  
Sandra L. Biske, Vice-President

By: \_\_\_\_\_

*Kurt Kunkel*  
Kurt Kunkel, Vice-President

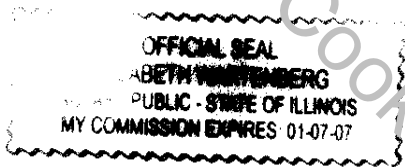
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Acknowledgements:

STATE OF ILLINOIS )  
 )  
COUNTY OF Cook ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra L. Biske, Vice-President of MB Financial Bank, N.A. and Kurt Kunkel, Vice-President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29 day of September, 2004.



Elizabeth Winkler  
Notary Public

My Commission Expires: 1/7/07

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