



0426029046

This Instrument Prepared By:

Doc#: 0426029046
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/16/2004 09:23 AM Pg: 1 of 3

3003
CIECA

After Recording Return To:
WELLS FARGO BANK, N.A.
3601 MINNESOTA DRIVE
SUITE 200 MAC X4701-022
BLOOMINGTON, MINNESOTA
55435

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.0045330115

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 2004 executed by KATHERINE B. JELKS, AN UNMARRIED WOMAN

240029046
24083271
24062441

to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. 0426029046, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-04-208-031-1072

P.I.N.: Parcel No: 17-04-208-031-1072

Commonly known as: 70 W. BURTON PLACE, UNIT 1903, CHICAGO, ILLINOIS 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

NO ABSTRACT
JTS062441
LND

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD, LLC

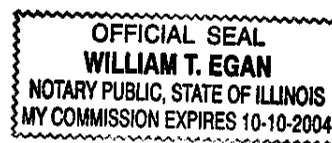
On AUGUST 6, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared John Mendoza

By: John Mendoza
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]
Cook County,



My commission Expires: 10/10/04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Box 333



UNOFFICIAL COPY

Loan Number: 0045330115

Date: AUGUST 6, 2004

Property Address: 70 W. BURTON PLACE, UNIT 1903, CHICAGO, ILLINOIS 60610

EXHIBIT "A"

LEGAL DESCRIPTION

Property of Cook County Clerk's Office



A.P.N. # : 17-04-208-031-1072



UNOFFICIAL COPY

STREET ADDRESS: 70 W. BRONSON PLACE UNIT 1903
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-04-208-031-1072

LEGAL DESCRIPTION:

UNIT 1903-F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 57.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT '1' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.