

# UNOFFICIAL COPY



0426029142

PREPARED BY: JENNY EBLIN  
MORTGAGE BANCORP SERVICES

Doc#: 0426029142  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/16/2004 11:36 AM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION**  
ORGANIZED UNDER LAWS OF UNITED STATES,  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
**SUSAN N. ELLIS and DAVID W. ELLIS, WIFE AND HUSBAND**

and dated **07/23/04**, to **MORTGAGE BANCORP SERVICES**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is  
**800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **0426029141**  
**COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-29-302-200-0000

ALSO KNOWN AS: 1414 W. WRIGHTWOOD AVENUE, UNIT A, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

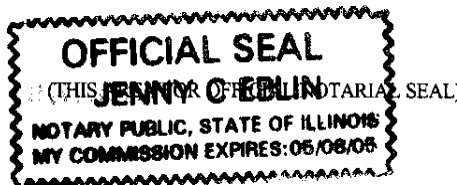
On **July 23rd, 2004** before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Tom Cavallee  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY MOHAWK  
My Commission Expires 07/8/05  
DOC PREP, INC. 10/94

**MORTGAGE BANCORP SERVICES**  
By: \_\_\_\_\_  
Its: President  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



Box 333

ST 500 4076 CTIC MOORE  
Eblin

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**STREET ADDRESS:** 1414 W WRIGHTWOOD AVENUE UNIT A  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-29-302-200-0000

**LEGAL DESCRIPTION:**

## PARCEL 1:

LOT 34 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1989 AS DOCUMENT 89256440.

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO ELIZABETH MAJERS, RECORDED SEPTEMBER 15, 1989 AS DOCUMENT 89437129, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office