

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

103



0426035007

Doc#: 0426035007  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/16/2004 07:34 AM Pg: 1 of 2

Date: 09/03/04

Order Number: 1409 ST5066307

24093556

1. Name of mortgagor(s): VASIA IVAN
2. Name of original mortgagee: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0319249084
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-11-210-039-0000  
Common Address: 3236 W. BALMORAL, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: DENIS RYAN  
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077  
Telephone No.: (847) 677-3410

State of Illinois  
County of  
This Instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_ as (officer for/agent of) Chicago Title Insurance Company.

\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on \_\_\_\_\_

Prepared by & Return to: DENIS RYAN  
8707 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

"OFFICIAL SEAL"  
KISHONA M. BROWN  
Notary Public, State of Illinois  
My Commission Expires 02/24/2006

BOX 333-CTP

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**Legal Description:**

LOT 64 IN THOMASSON AND WHITE'S BALMORAL GARDENS SUBDIVISION OF BLOCKS 3 AND 4 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office