## **UNOFFICIAL COPY**



Doc#: 0426035143
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/16/2004 09:37 AM Pg: 1 of 2



## Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS of Illinois

Loan No. 01-805741-5

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JESUS M. JIMENEZ, UNMARRIED AND IRMA ALV/R/IDO, UNMARRIED AND ADELAIDA ALVARDO, UNMARRIED

, all the of the County of and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day COOK County, of August 1999 and recorded in the Recorder's Office of of records, on page N/A N/A in the State of ILLINOIS , in book 99948532 , and a certain Assignment of Rents dated ine day of as document No. N/A County, in the State of N/A and recorded in the Recorder's Office of , as document No. of records, on page in book

THE NORTH 33 FEET OF THE SOUTH 99 FEET OF THE EAST 1/2 OF THAT PART OF BLOCK 65 LYING EAST OF EAST LINE OF ELMWOOD AVENUE AND WEST OF WEST LINE OF RIDGELAND AVENUE (EXCEPT THAT PART OF SAID EAST 1/2 OF BLOCK 65 TAKEN FOR ALLEY) IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1618 S. RIDGELAND AVENUE BERWYN, ILLINOIS 60402 P.I.N. 16-19-407-054-0000

situated in the CITY
State of ILLINOIS

of BERWYN

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or appertaining.

to the premises therein described, as follows, to-wit:

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Secretary, this President, and attested by its signed to these presents by its A.D., 2004 day of July 30th ATTEST: President Secretary STATE OF ILLINOIS the undersigned, a Notary Public COUNTY OF COOK in and for said County, in the State as resaid, DO HEREBY CERTIFY THAT **GREGORY F. SÖBOTKA FAMILY FEDERAL SAVINGS OF ILLINOIS** President of personally known to me to be the personally known to me to be the a corporation, and Esther Leahy Secretary of said conforation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th

day of

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A.D. 2004

THIS INSTRUMENT WAS PREPARED BY:

Esther Legry

"OFFICIAL SEAL"
JERONE J. GRALLA

Notary Public State of Minois

My Colomission, Expires, 08/00/05

**Notary Public** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.