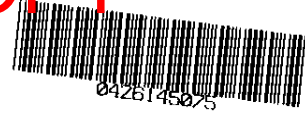


UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE



Doc#: 0426145075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2004 10:17 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
2669 N LINCOLN AVE
CHICAGO, IL 60614

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A. A NATIONAL CORPORATION
P.O. BOX 9194 DES MOINES IA 50306-9194
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 14, 2004**
executed by **KEVIN G RAE, AN UNMARRIED MAN**

RAE
LOAN #: 0047000773

to CHICAGOLAND HOME MORTGAGE

organized under the laws of ILLINOIS
2669 N LINCOLN AVE CHICAGO, IL 60614
and recorded concurrently herewith _____, page(s) COOK
State of ILLINOIS described hereinafter as follows:

a corporation
and whose principal place of business is

County Records,

2

Tax No. 12-11-113-001-0000
Commonly known as: 5241 N RESERVE AVE #2W CHICAGO, IL 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **SEPTEMBER 14, 2004**
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared **ROBIN
YBARRA**

known to me to be the **VICE PRESIDENT**
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public
BRIGID T MULLEN
My Commission Expires: **FEBRUARY 27, 2007**
County: **COOK**

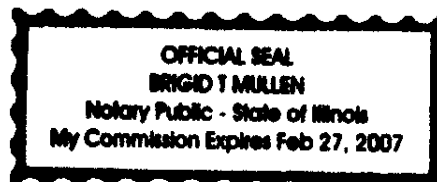
CHICAGOLAND HOME MORTGAGE

By: **ROBIN YBARRA**
Its: **VICE PRESIDENT**

By:
Its:

Witness

Witness



AD4-1818A
MAIL

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2W AND UNIT G-2 IN THE 5241 N. RESERVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0419027000 AS AMENDED FROM TIME TO TIME , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

PARCEL 2:

1E

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # ~~2W~~ AND PARKING SPACE # 1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0419027000

P.I.N.: 12-11-113-001-0000

COMMONLY KNOWN AS: UNIT NO. 2W
5241 N. RESERVE, CHICAGO, IL 60656

Property of Cook County Clerk's Office