## UNOFFICIAL COPTION OF THE PROPERTY OF THE PROP

Doc#: 0426145086

Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 09/17/2004 10:41 AM Pg: 1 of 2

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Michael J. Schuld and Carol L. Schuld, in the amount of \$26,000, dated July 19, 2002, and recorded as document number 0020908107, Cook County Records, in favor of mortgage executed by Michael J. Schuld and Carol L. Schuld in the amount of \$240,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof. Oated Ougus to 11,0004

This agreement shall continue in full force and effect so long as Michael J. Schuld and Carol L. Schuld shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective lers, executors, successors, and assigns of Bank.

WITNESSES

THE FIFTH THIRD BANK

Kathy Taylor

Barry Lange, Assistant Cashier

Brad Yanecek

STATE OF Illinois

SS:

COUNTY OF Cook

BE IT REMEMBERED that on July 15, 2004, before me, a Notary Public in and for said County and State, personally appeared Barry Lange, Assistant Cashier of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Brad Yanecek

IL#85059

"OFFICIAL SEAL"
ANNETTE BROWN
Notary Public, State of Illinois
My Commission Expires 12/14/04

S NO S mo m yes

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION** (Exhibit A)

04NL37804

LOT 147 IN BROOK HILLS WEST P.U.D. UNIT 3 BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

DN4 27-31-11

Return to:

NATIONS LENDING SERVICES

5370 W. 95th

Shawnee Mission, KS 66207

Sion, a.

Cook County Clark's Office