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0426145106

Doc#: 0426145106
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 09/17/2004 12:02 PM Pg: 1 of 4

Return to:
Ronald O. Roeser
920 Davis Road
Elgin, IL 60123

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000668070

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto **THE PROVIDENT BANK**

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **July 26, 2002**
JORGE ALVAREZ AND URSULA ALVAREZ

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

Parcel ID#: **10-15-309-039-0000**
Property Address: **9050A NILES CENTER ROAD**, **SKOKIE, ILLINOIS 60076**
such Mortgage having been given to secure payment of **One Hundred Seventy-Three Thousand, Four Hundred**
and No/100 ----- (\$ **173,400.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0020859814) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

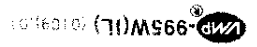
995W(IL) (0109).01

Amended 6/00



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Property of Cook County Clerk's Office



Page 2 of 2

Ngoc Thanh Le

NEW CENTURY MORTGAGE CORPORATION
as A.V.P. Shipping Manager

of

This instrument was acknowledged before me on August 6, 2002
by Magda Solorzano

State of CALIFORNIA
County of ORANGE

Seal

Ngoc Thanh Le Agent

Magda Solorzano
A.V.P. Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

August 6, 2002

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

0000668070

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } ss.

On AUG 6 2002 before me, NGOC THANH LE
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

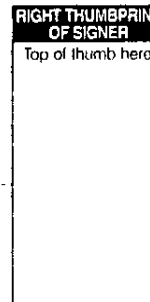
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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EXHIBIT "A"

THE SOUTHEAST 18.33 FEET OF THE NORTHWEST 81.29 FEET OF THE NORTHEAST 15 FEET OF LOT 17, LOT 19 (EXCEPT THE NORTHEAST 15 FEET THEREOF) AND ALL OF LOT 18 (TAKEN AS A TRACT) AND THE NORTHWEST 18 FEET (EXCEPT THE NORTHEAST 40 FEET THEREOF) OF THE NORTHEAST 15 FEET OF LOT 17, LOT 19 (EXCEPT THE NORTHEAST 15 FEET THEREOF) AND ALL OF LOT 18 (TAKEN AS A TRACT) ALL BEING IN BLOCK 5 IN FIRST ADDITION TO THE BRONX IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-15-309-039-0000

COMMONLY KNOWN AS: 9050A NILES CENTER ROAD
SKOKIE, IL 60076

Property of Cook County Clerk's Office