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Doc#: 0426147018
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/17/2004 07:32 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0006303739 LPS #: 2657812 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/22/2002 made and executed by TERRELL SANDIFER AN UNMARRIED MAN to secure payment of the principal sum of \$80750.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 6/12/2002 as Instrument #: 0020654941 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20-34-116-042-1002


Property Address: 8134S CALUMET #2N, CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 01, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

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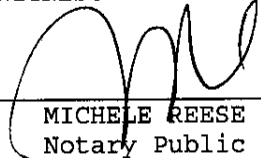
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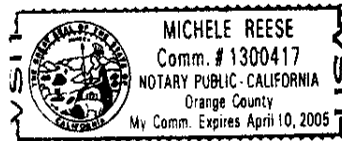
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STATE OF CA
COUNTY OF ORANGE

ON September 01, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal



MICHELE REESE
Notary Public



Commission Expires: 4/10/2005
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 680 0701
9/9/2004

9/29/2004
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Proprietary Cook County Clerk's Office

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EXHIBIT A

Loan#: 0006303739 LPS#: 2657812 Bin #:



ITEM 1. UNIT 2-N AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 24th DAY OF OCTOBER, 1979 AS DOCUMENT NUMBER 3126743.

ITEM 2 AN UNDIVIDED 16% INTEREST (EXCEPT THE UNITS DELINEATED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT FIVE (5) AND LOT (6) IN BLOCK FOURTEEN (14), IN THE SUBDIVISION OF THE SOUTH THREE FIFTHS (3/5ths) OF BLOCK FOURTEEN (14) AND THE SOUTH FOUR FIFTHS (4/5ths) OF BLOCK TWENTY THREE (23) (EXCEPT THE SOUTH ONE HUNDRED FIFTY (150) FEET OF THE EAST ONE HUNDRED SEVENTY (170) FEET THEREOF) IN THE SUBDIVISION KNOWN AS THE HEIRS OF IRA WEBSTER'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Cook County Clerk's Office