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Doc#: 0426150022
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/17/2004 08:08 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/09/04

Law Title Order Number: 214838-M

- Name of Mortgagor(s):
LUELLA STEVENSON & EARL STEVENSON
- Name of original Mortgagee: MERS
- Name of Mortgage Servicer (if any):
- Mortgage recording Document Number(s):**
0406433312
- The above referenced mortgage has been paid in accordance with the payoff statement received from FLAGSTAR and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 14-31-401-006-0000

Address: 1913 W. ARMITAGE UNIT 1F, CHICAGO, IL 60622

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

AMBER

Address: 1629 N. HALSTED, CHICAGO, IL 60614

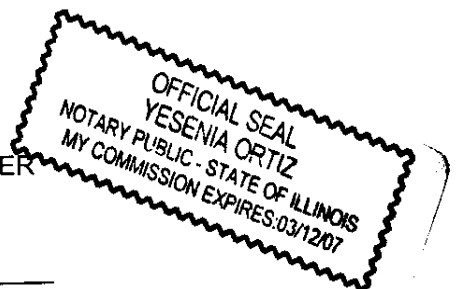
Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/09/04 by AMBER as (officer/for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc. Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For: Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 214838M REV*8/31/04

The land referred to in this Commitment is described as follows:

UNIT 1F, IN THE 1911-1913 W. ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 5 AND 6 IN BLOCK 39 | SHEFFIELD'S ADDITION TO CHICAGO IN SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANG E14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328231215; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office