UNOFFICIAL COPY

RECORDING REQUESTED BY: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44 (01-8651



Doc#: 0426101070

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2004 08:05 AM Pg: 1 of 2

Loan Number: 0000992189146

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VAL Z EVALEN

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Original Instrument No: 0030374580 Date of Note: 62/25/2003 Original Recording Date: 03/19/2003

Property Address: 1972 SUMMERTON PL NORTHBROCK, IL 60062

Legal Description: Lot Block Section Township Range Pat

LOT 12 IN BLOCJ 13 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2, ALL OF LOT 7, AND THE WEST 1/2 OF LOT 8 OF THE SCHOOL'S TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PORTION BEGINNING AT THE SOUTH EAST CORNER OF LOT 1; THENCE WEST, ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET; THENCE NORTH 230.34 TEST; THENCE EAST 660.14 FEET, TO A POINT ON THE CENTER LINE OF SHERMER AVENUE; THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Pin #: 04-16-214-025-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/14/2004.

CHARTER ONE BANK, N.A. == SANSOPHIA C BALLENTINE

==

By: SANSOPHIA C BALLENTINE

Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 09/14/2004 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS

My Commission Expires:

01/21/2009

Resides in: Cuyahoga

