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Warranty Deed **JOINT TENANCY Statutory (ILLINOIS)** (Individual to Individual)



0426104027 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/17/2004 09:29 AM Pg: 1 of 4

Above Space for Recorder's Use Only

THE GRANTO'S (5)

ANNE NAFFZIGER & JACK NAFFZIGER, HUSBAND & WIFE

of the City of CHICAGO, County of COOK, State of ILLINOIS for and in consideration of (\$10.00) TEN DOLLARS, and other good and valueble considerations in hand paid, CONVEYS and WARRANTS to

SHIRISH MEHTA & DATTA MEH []. HUSBAND & WIFE, WAUKESHA, WI 53188

not In Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, not in Tenancy in Common but in JOINT TENANCY forever.

Permanent Index Number (PIN): 17-03-203-009-1006

Address(es) of Real Estate: 2 E. OAK ST., # 1301, CHICAGO, 11, 60611

Dated this $\frac{4^{+}h}{}$ day of $\frac{MAY}{}$

PLEASE PRINT OR TYPE NAME(S)

(SEAL)

BELOW SIGNATURE(S)

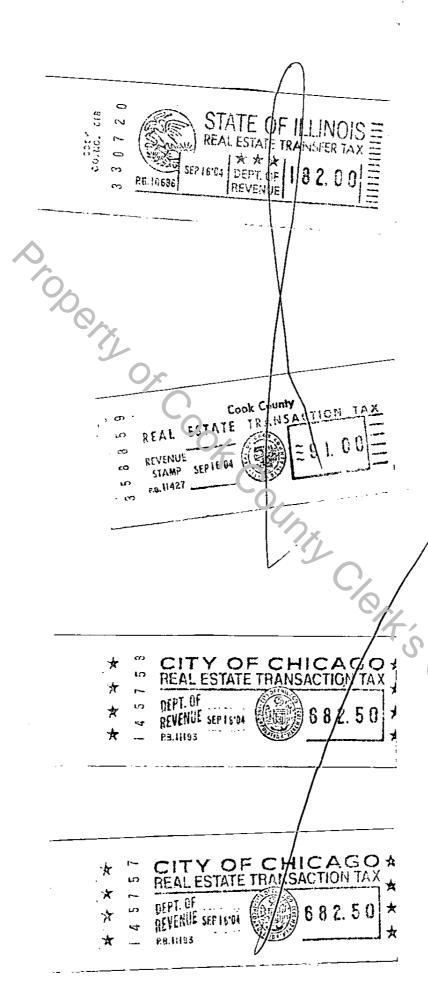
(SEAL)

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OFFICIAL SEAL

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02-16-07



County, in the State afor & JACK NAFFZIGER name(s) subscribed to the person, and acknowledge instrument as the a	ss, I, the undersigned, a Notary Public In and for said presaid, DO HEREBY CERTIFY that ANNE NAFFZIGER personally known to me to be the same person(s) whose the foregoing instrument, appeared before me this day in ged that <u>they</u> signed, sealed and delivered the said free and voluntary act, for the uses and purposes therein set has and waiver of the right of homestead.
Given under my hand and official seal, this	th day of MAY 2004
Given under my nand and official sear, this	_uny or
Commission expires Fe 8 110, , Zoo	1. 10-1
Commission expires	NOTARY PUBLIC
This instrument was prepared by: Kevin J. Mudd, 1005 West Webster Ave., Chicago, Illinois 60614	
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
DATTA MEHTA W270 S2527 APACHE PASS WALKESHA, WI 53188	SHIRIS! A.EHTA & DATTA MEHTA 2 E. OAK S.F., 4 1301 W Z.40 S.2527 APACHE PASS CHICAGO, IL 60611 WAUKESHA, WI 53188
OR	
Recorder's Office Box No	C/O/X/S O/X/CO

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STREET ADDRESS: 2 LAND F F GO CIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-203-009-1006

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1301 IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 6 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25035273 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT NUMBER 24889082, IN COOK COUNTY, ILLINOIS.