

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0426105009
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/17/2004 09:34 AM Pg: 1 of 2

L#:9795060

The undersigned certifies that it is the present owner of a mortgage made by KEVIN R. DAVIS AND DOROTHEE DAVIS to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 08/29/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0326614017. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2500 MC DANIEL AVE EVANSTON, IL 60201
PIN# 10-11-207-014
dated 08/23/04
ASTORIA FEDERAL MORTGAGE CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/23/04
by Elsa McKinnon the Vice President
of ASTORIA FEDERAL MORTGAGE CORPORATION
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
#000176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC JH 2987J MP

CENTENNIAL TITLE INCORPORATED

1916198 Box 343

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EXHIBIT 'A'

9795060

THE SOUTH 60 FEET OF LOTS 1 AND 2 IN BLOCK 7 IN E.T. PAUL'S
ADDITION TO EVANSTON IN SECTION 11 AND 12, TOWNSHIP 41 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office