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(NED. 31365059

Doc#: 0426106048

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 09/17/2004 09:02 AM Pg: 1 of 4

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 1523

edited Home Landers, alifornia Corporation Avenue of Science

San Diego CA 92128

ASSIGNMENT OF MORTGAGE

Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

15030 Avenue of Science, Suite 1(0) San Diego, CA 92128

does hereby grant, sell, assign, transfer and convey, ur.tc

OCWEN FEDERAL BANK FSB

1675 Palm Beach Lakes Bivd., Ste. 105 West Palm Beach, FL 33401

(herein" Assignee"),

, made and executed by

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated 01/14/2002

BEVERLY JOSEPH, AN UNMARRIED PERSON AND SHIRLEY COLE, AN UNMARRIED PERSON

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described County, State of Illinois: property situated in COOK

LEGAL DESCRIPTION ATTACHED AND MADE A PART THEREOF

Parcel ID#:07-07-201-059

Property Address: 2225 HARWINTON PLACE HOFFMAN ESTATES, IL 60195

such Mortgage having been given to secure payment of twenty-five thousand nine hundred and 00/100

(\$ 25,900.00

Office

Recorded: 2 5 7002

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020145740

) of the Official Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

995(IL) (0109)

VMP MORTGAGE FORMS - (800)521-7291 JOSEPH

0112136255

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/17/2002

	Accredited Home Lenders, Inc., A California Corporation
Witness	By: (Assignor)
Witness	Rachel Reyes
Attest	<u></u>
Seal:	OME
JOSEPH	MAY 14, 1990 O
	Conti
JOSEPH (0109)	0112136255 Page 2 of 2

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State of California
County of San Diego
On January 17, 2002

, before me Patricia Guerrero

, personally appeared

Rachel Reyes

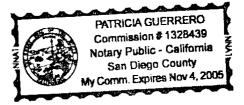
Assis:ant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose numbers is ins/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Patricia Guerrero, Notary Public

-1163B (9509).02



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PARCEL 1: UNIT 1, AREA 7, LOT 8, IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177.

FOR INFORMATION ONLY, COMMONLY KNOWN AS: 2225 HARWINTON PL., HOFFMAN ESTATES, ILLINOIS 60195

PERMANENT INDEX NUMBER: 07-07-201-059