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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: **R043NM**
Reference #: **685-4035089**



* 6 8 5 - 4 0 3 5 0 8 9 *
Secondary Reference #: **20019925 (R043)**
PIN/Tax ID #: **12-25-404-034-0900**
Property Address:
2726 N 73RD COURT
ELMWOOD PARK, IL 60635



Doc#: **0426106087**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2004 10:04 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEVEN J KIMLICKA A BACHELOR AND JOYBELLE G KIMLICKA, A WIDOW**

Original Mortgagee: **BERKSHIRE MORTGAGE CORPORATION**

Loan Amount: **\$95,000.00** Date of Mortgage: **10/7/1993**

Date Recorded: **10/18/1993**

Document #: **93-834008**

Comments:

Legal Description : **LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 10 IN SCHUMACHER AND GMAEDINGER'S ADDITIN TO CHICAGO, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP OF 40 NORTH, RANGE 12, EAST OF THE THIRD COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 25, THENCE WEST 20 RODS, THENCE SOUTH 16 RODS THENCE EAST 20 RODS THENCE NORTH 16 RODS TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/10/2004**.

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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P2
5-
my
GHC

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State of GA

County of FULTON

On this date of **09/10/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Mary Kelly
Notary Public:



MARY L. KELLY
Notary Public-Georgia
Fulton County

My Commission Expires Oct. 14, 2007

Property of Cook County Clerk's Office