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Doc#: 0426106035
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/17/2004 08:40 AM Pg: 1 of 3

Prepared by: ANITA NAZARETH
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 32460917 0810

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 30, 2003 and executed by REBECCA L. BENNETT, as Mortgagor(s), and recorded on MAY 08, 2003, as document number 0312810116, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 6171 N. SHERIDAN ROAD, UNIT 1004, CHICAGO, IL

PIN: 11-05-Z11-023-1088

Dated: AUGUST 12, 2004

RECORD 2ND

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

198300

3pl
8
[Handwritten initials]

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Property of Cook County Clerk's Office


OCWEN FEDERAL BANK , FSB

Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 12, 2004, by Paul Neff, Servicing Officer of **OCWEN FEDERAL BANK FSB**, a federal savings bank, on behalf of the bank. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida

 Kevin Magyar
My Commission DD197867
Expires March 27 2007

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EXHIBIT "A"

UNIT NUMBER 1004 IN THE GRANVILLE BEACH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER 67CH1768, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25192636 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.