## **UNOFFICIAL COPY**

Recording Requested & Prepared By:
LANDAMERIC DEFAULT SERVICES
P.O. BOX 2:088

SANTA ANA, CA 192799 TRANG T NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0426106147

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2004 01:08 PM Pg: 1 of 2

Loan#: 0051167039

RLS#: 182161



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANK POSTON

Original Mortgagee: ARGENT MORTGAGE COMMPANY, LLC

Mortgage Dated: JULY 30, 2003

Recorded on: OCTOBER 10, 2003 as Instrument No. 0328304001 in Book No. --- at Page No.

Property Address: 11627 S PRINCETON, CHICAGO, 11 60628-0000

County of COOK, State of ILLINOIS

PIN# 2521410010

Legal Description: NORTH 1/4 OF LOT 37 AND LOT 38 IN BLOCK 3 IN DANIEL J. FALLIS' ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST MIL! OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOPIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 01, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:

TERRI GIPSON, VICE PRESIDENT

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State of County of CALIFORNIA

ORANGE

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On SEPTEMBER 01, 2004, before me, HANG LE, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

HANG LE
Comm. # 1409/227
NOTARY PUBLIC - CALIFORNIA U
Orange County
My Comm. Expires APR 5, 2007