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Doc#: 0426106150

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/17/2004 01:30 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

Loan #: Index: 4505153

County of Cook

ID: 925

JobNumber: 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESF PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

CHAD LEAVITT

Property Address:

2841 W. CONGRESS FKWY., CHICAGO, IL 60612

Doc. / Inst. No:

0030148275

Book:

4921

Page:

0215

PIN:

16-13-132-006-000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTIVATION SYSTEMS, INC. ("MERS"), has caused these presents to be executed in its corporate name and scal by its authorized officers this 30th day of August 2004 A.D..

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KIMBERLY HANNON, VICE PRESIDENT



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STATE OF OHIO **COUNTY OF CUYAHOGA**

On this 30th day of August 2004 A.D., before me, a Notary Public, appeared KIMBERLY HANNON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and that said instrument was signed on bena'í of said corporation by authority of its Board of Directors, and said KIMBERLY HANNON acknowled set said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first The Country Clark's Office

above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

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EXHIBIT A

LOT 46 IN JAMES U. BORDEN'S SUBDIVISION OF BLOCK 6 AND LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1 OF REED'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH QUARTER OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office