

UNOFFICIAL COPY



Doc#: 0426106158
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/17/2004 01:38 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Illinois

County of Cook

ID: 925

Loan #: 4285232

Index:

JobNumber: 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES DICARO AND ELIZABETH DICARO
Property Address: 10737 S. SAWYER AVE., CHICAGO, IL 60655
Doc. / Inst. No: 0030081546
Book: 4604
Page: 0233
PIN: 24-14-404-080-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 2nd day of September 2004 A.D. .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHERRY DOZA , AUTHORIZED AGENT



51
23
mm
cc

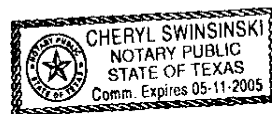
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this 2nd day of September 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



UNOFFICIAL COPY

THE WEST 123 FEET OF THE EAST 264 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3RD OF
BLOCK 8 IN GEORGE W. HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF
SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

PIN# 24-14-404-080-0000

Property of Cook County Clerk's Office

30081546