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Doc#: 0426106134
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/17/2004 11:18 AM Pg: 1 of 3

RECORD AND RETURN TO:

HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

Tracking # 7135692

Deal: SUPR

Assignment of Mortgage

For Value Received, LaSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated June 1, 1995 among AFC Trust Series 1995-3, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-3, and any amendments thereto, the undersigned holder of a(n) Mortgage (herein "Assignor") whose address is C/O EMC Mortgage Corporation, 909 Hidden Ridge #200 Irving, TX, 75038 does hereby grant, sell, assign, transfer and convey, without recourse unto EMC Mortgage Corporation (herein "Assignee") whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200 Irving, TX, 75038, without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 1/6/1995, made and executed by Borrower(s). Richard J. Coutre and Mona T. Coutre, his wife in which Mortgage is of record in:

Book/Volume: _____ Page No.: _____
Instr/Ref: **95-071627**
Parcel/Tax ID#: **16-18-127-025**
Township/Borough: _____
Trustee (if DOT): _____
Original Loan Amount: **\$18,000.00**
Original Lender: **Centennial Mortgage Company**

District: _____ Section: _____ Block: _____ Lot(s): _____
Prop. Add (if available): **841S WISCONSIN OAK PARK, IL 60304**

See Attached Exhibit 'A' for legal description.

which was recorded on 1/31/1991 in Cook (County or Town, whichever is applicable) in the state of IL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective February 15, 2002.

**LaSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated January 1, 1995 among among AFC Trust Series 1995-3, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-3, and any amendments thereto
By Its Attorney In Fact EMC Mortgage Corporation**

By: 

Name: Janan Weeks

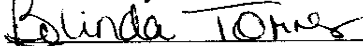
Title: Vice President

Power of Attorney filed June 26, 2002 lay County, IL as document # 140,563

State of Texas
County of Dallas

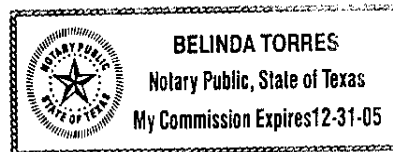
On MAY 29, 2003, before me, the undersigned Notary Public in and for said State, personally appeared Janan Weeks, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for LaSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated June 1, 1995 among AFC Trust Series 1995-3, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-3, and any amendments thereto and whose address is C/O EMC Mortgage Corporation, 909 Hidden Ridge #200 Irving, TX, 75038, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.



Notary Public: Belinda Torres

My commission expires: 12/31/2005



Prepared By: RCG, Inc., 505 A San Marin Dr., Novato, CA 94945, (415)898-7200; M.Brychcova_____

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Schedule A

Legal Description:

THE EAST 3 FEET OF THE WEST 1/2 OF LOT 11 AND THE EAST 1/2 OF LOT 11 IN BLOCK 15 IN W.J. WILSON'S ADDITION TO OAK PARK A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES) IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. 16-18-127-025

C/K/A 841 SOUTH WISCONSIN, OAK PARK, IL 60304

Property of Cook County Clerk's Office