

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0426106139
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2004 01:08 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0052728771 RLS#: 182182



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD TORRES UNMARRIED AND ROSA E. RODRIGUEZ, UNMARRIED

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 11, 2003


Recorded on: SEPTEMBER 22, 2003 as Instrument No. 0326550127 in Book No. --- at Page No. ---

Property Address: 5731 N MULLIGAN, CHICAGO, IL 60646-0000
County of COOK, State of ILLINOIS
PIN# 13053180090000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 01, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

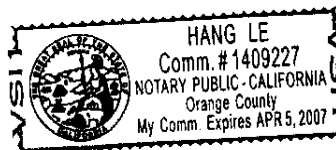
By: 
TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On SEPTEMBER 01, 2004, before me, HANG LE, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



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2/17/05
my

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Property of Cook County Clerk's Office

LOT 26 IN BLOCK 4 IN A. T. MCINTOSH'S BRYNMAWR ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF THE NORWOOD PARK AVENUE) IN COOK COUNTY, ILLINOIS.