

# UNOFFICIAL COPY

Loan #: W12-032

Prepared by:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602  
(949) 797-5256  
Cristina Salas



Doc#: 0426112003  
Eugene "Gene" Moore Fee: \$26.60  
Cook County Recorder of Deeds  
Date: 09/17/2004 10:07 AM Pg: 1 of 2

When Recorded Mail To:

NEW CENTURY MORTGAGE CORP.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas

NCM LN# 503145

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. W12-032

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 2001 executed by ANNIE D. PLANE, A MARRIED WOMAN

to FIRST CAPITAL MORTGAGE CORP., CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 935 W. CHESTNUT STREET - SUITE 600, CHICAGO, ILLINOIS 60622 and recorded as Document No. 0010827121, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

~~SUBJECT LEGAL DESCRIPTION ATTACHED HERETO AND VALID IN ALL STATES WHERE THE~~  
~~PROPERTY IS LOCATED. AS DESCRIBED IN THE MORTGAGE.~~

A.P.N. #: 15-15-215-005

Mortgage recorded on September 6, 2001.

P.I.N.: 15-15-215-005

Commonly known as: 1325 S. 12TH AVENUE, MAYWOOD, ILLINOIS 60153

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST CAPITAL MORTGAGE CORP.,  
CORPORATION

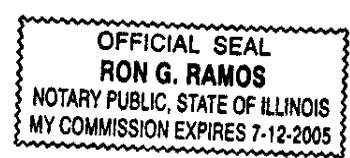
On AUGUST 21, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL GOLDHIRSH known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: MICHAEL GOLDHIRSH  
Its: PRESIDENT

Notary Public [Signature]  
County, COOK

My commission Expires: 7/12/2005

Witness:



54  
P2  
5N  
M  
[Signature]



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## SCHEDULE C

### PROPERTY DESCRIPTION

THE NORTH 40 FEET OF LOT 61, IN SEMINARY ADDITION TO MAYWOOD, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### NOTE FOR INFORMATION ONLY:

CKA: 1325 S. 12TH AVENUE, MAYWOOD, IL 60153  
PIN: 15-15-215-005

Property of Cook County Clerk's Office