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ATTN: JESSICA HAGEMANN
4345 GAULTIER STREET 252
SHOREVIEW, MN 55126



Doc#: 0426112130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2004 03:10 PM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
TINA JACKSON

Loan#: 0065522622 Project ID#: 5,190 Cust#: 740 Date: AUGUST 16, 2004
Ref# : 0091591030

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, HOMEQ SERVICING CORPORATION, SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE, P O Box 13309, Mailcode #CA3501, Sacramento, CA 95813-3309 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: SHERMAN ACQUISITION L.P., 15 SOUTH MAIN STREET, SUITE 401, GREENVILLE, SC 29601

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$10,018.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 04, 1998 and recorded on NOVEMBER 25, 1998, as Instrument No. 08068693, in Book No. _____, at Page No. _____.

Original Mortgagor: RUTHIE SCULFIELD

Original Mortgagee: HCP SALES

Property Address: 2105 ST CHARLES RD MAYWOOD IL 60153

PIN# 15-10-116-051-1001

Legal Description: See Attached Exhibit 'A'

HOMEQ SERVICING CORPORATION, SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE

By: [Signature]
Robert L. Minnich, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On AUGUST 16, 2004, before me, Joan Bermudez, personally appeared Robert L. Minnich, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): Joan Bermudez



SA
P
M

UNOFFICIAL COPY 08068693 Page 7 of 7

EXHIBIT "A"

UNIT 1 IN ST. CHARLES CONDOMINIUM AS DELINEATED ON A SURVEY AFORESAID, LOT 17 (EXCEPT THE WEST 6 FEET THEREOF) AND ALL OF LOTS 18, 19 AND 20 IN BLOCK "A" IN THE SUBDIVISION OF LOTS 1, 2, 3, 30 AND 31 IN BLOCK 22, ALL IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26584728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office