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Doc#: 0426113151
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 09/17/2004 01:29 PM Pg: 1 of 4

Loan: 31364961

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

192803

Prepared By:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science, Suite 100 San Diego, CA 92128
does hereby grant, sell, assign, transfer and convey, unto **OCWEN FEDERAL BANK FSB**

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated 01/14/2002

665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

(herein "Assignee"),

, made and executed by

BEVERLY JOSEPH, AN UNMARRIED PERSON AND SHIRLEY COLE, AN UNMARRIED PERSON

RECORD 1ST

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described
property situated in COOK County, State of Illinois:

****LEGAL DESCRIPTION ATTACHED AND MADE A PART THEREOF****

Parcel ID#: 07-07-201-059

Property Address: 2225 HARWINTON PL HOFFMAN ESTATES, IL 60195

such Mortgage having been given to secure payment of one hundred three thousand six hundred and 00/100
(\$ 103,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or ~~Liber~~ No. 02/5/2002, at page _____ (or as No. _____)

0020145739) of the Official Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995 (IL) (0109)

Amended 8/96

Initials: Ac

Handwritten notes: 4/51, 4/29/05, mg, JS

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/17/2002

Accredited Home Lenders, Inc., A
California Corporation

Witness

Witness

Attest

Seal:

By:

(Assignor)

(Signature)

Rachel Reyes
Assistant Secretary



JOSEPH

0112136089

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

State of California
County of San Diego
On January 17, 2002

, before me Patricia Guerrero, personally appeared

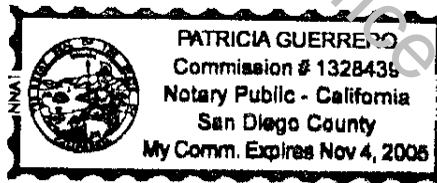
Rachel Reyes Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Patricia Guerrero, Notary Public

UMP-1163B (9509).02



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ATG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10394838

3. Legal Description:

PARCEL 1: UNIT 1, AREA 7, LOT 8, IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177.

FOR INFORMATION ONLY, COMMONLY KNOWN AS: 2225 HARWINTON PL.,
HOFFMAN ESTATES, ILLINOIS 60195

PERMANENT INDEX NUMBER: 07-07-201-059

Member No.
1984

OMC
10394838



SIGNATURE OF ATTORNEY