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Doc#: 0426115128
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2004 01:47 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

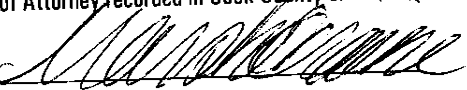
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GREATER MORTGAGE CORP
Original Mortgagor: KWANG JUN LEE, MINJIA M LEE
Recorded in Cook County, Illinois, on 04/02/01 as Instrument # 0010258147
*** SEE ATTACHED ADDENDUM ***

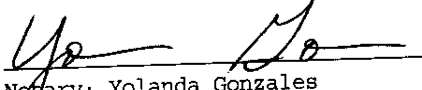
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.


Dated: 08/30/2004
FEDERAL NATIONAL MORTGAGE ASSOCIATION
by CHASE MANHATTAN MORTGAGE CORPORATION as Attorney in Fact
Power of Attorney recorded in Cook County on 12/30/02 as Inst#: 21455155.

By 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/30/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION as Attorney in Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION.


Notary: Yolanda Gonzales
My Commission Expires 8/8/07

 YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1052680 Investor LN# 1963932861 P.I.F.: 08/16/04
FINAL RECON.IL 90844 UUT 2 08/30/04 03:01:12 12-031 IL Cook 877:35 20
MIN#: 6005608-125/041130-0 MERS Tel.#: 1-888-679-6377



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1052680 (12-031 IL Cook)

Tax ID: 03-21-105-052-0000

Date of mortgage: 03/22/01 Amount of mortgage: \$130000.00 Address: 1720 Wilshire Ave Arlington Heights, IL 60004
THE SOUTH 33 FEET, AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF LOT 68, IN TOWN BUILDER'S FAIRWAY TERRACE UNIT 3
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1963 AS DOCUMENT NUMBER 2210205.

Property of Cook County Clerk's Office