UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0426116226 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2004 12:01 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100154857

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Michael L. Hartley and Jennifer M. Hartley, Husband and Wife, not as Joint Tenants or Tenants in Common but Tenanst by the Entirety

1729 W. Belmont Avenue, Chicago, IL 60657

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of October, 2003 and recorded in the Recorder's Office of Cook County, in the State of Ill nois, as document No. <u>0330101151</u>, to the premise therein described, situated in the County of Cook, State of Phrois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-30-203-060
Witness hands and seals, September 8, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 8, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

Michael & Jennifer Hartley
1729 W. Belmont Avenue
Chicago H. 60657

Chicago, IL 60657

Geraldine Y. Plaza, Notary Ful

GERALDINE Y. PLAZA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/09/2007

This instrument was prepared by GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

SYES FNO TIVES

0426116226 Page: 2 of 2

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LEGAL DESCRIPTION:

THAT PART OF LOTS 18 AND 19 IN EUGENE F. PRUSSINGS ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF AFORESAID LOT 18, ALSO BEING THE NORTHEAST CORNER OF AFROESAID LOT 19, THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 3.33 FEET; THENCE SOUTH OF DEGREES 12 MINUTES 36 SECONDS EAST, 59.48 FEET; THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS WEST 3.35 FEET TO THE WEST LINE OF SAID LOT 18 ALSO BEING THE EAST LINE OF SAID LOT 19; THENCE CONTINUING NORTH 9 ODEGREES OO MINUTES OO SECONDS WEST, 14.55 FEET; THENCE NORTH OO DEGREES 12 MINUTES 36 SECONDS WEST 59.48 FEET; THENCE NORTH 30 DEGREES OO MINUTES OO SECONDS EAST, ALONG THE NORTH JE OF . LINE OF SAID LOT 19, A DISTANCE OF 14.67 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.