

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0426117069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/17/2004 07:52 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0061880589 RLS#: 182990



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES I POWELL AND CYNTHIA A POWELL, HUSBAND AND WIFE

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: NOVEMBER 07, 2003


Recorded on: AUGUST 10, 2004 as Instrument No. 0422345046 in Book No. --- at Page No. ---

Property Address: 2936 PEARL ST, FRANKLIN PARK IL 60131-0000  
County of COOK, State of ILLINOIS  
PIN# 12-27-113-036-0000

Legal Description: THE NORTH 1/2 OF LOT 44 AND ALL OF LOT 45 IN BLOCK 15 IN FRANKLIN PARK SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 OF THE NW 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 02, 2004

TOWN AND COUNTRY CREDIT CORP., A DE. CORP.

By:

  
TERRI GIPSON, Vice President

57  
P-2  
5-  
Mg  
JHC

# UNOFFICIAL COPY

Loan#: 0061880589

RLS#: 182990

Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 02, 2004**, before me, **HANG LE**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



Property of Cook County Clerk's Office