

# UNOFFICIAL COPY



Doc#: 0426117111  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/17/2004 08:20 AM Pg: 1 of 3

*Nithya D Vengal*  
Prepared by: NITHYA D. VENGAL  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 100  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33411  
Loan Number: 31483837 0401

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 17, 2002 and executed by MARIA J. HERNANDEZ AND MARGIE SANCHEZ, as Mortgagor(s), and recorded on JULY 2, 2002 as document number 0020731388, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as 2923 NORTH NEW ENGLAND, CHICAGO, IL

APN: 13-30-125-009-0000  
Dated: AUGUST 12, 2004

**RECORD 2ND**

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

**198282**

*Su  
3/15/05  
J. M.*

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**OCWEN FEDERAL BANK , FSB**



Name: Paul Neff  
Title: Servicing Officer

STATE OF FLORIDA

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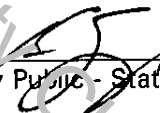
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 12, 2004, by Paul Neff, Servicing Officer of **OCWEN FEDERAL BANK FSB**, a federal savings bank, on behalf of the bank. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Kevin Magyar  
My Commission DD197687  
Expires March 27 2007

  
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Notary Public - State of Florida

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## EXHIBIT A

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LEGAL DESCRIPTION

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LOT 67 (EXCEPT THE SOUTH 80 FEET THEREOF) IN MONT CLARE GARDENS SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2923 N NEW ENGLAND; CHICAGO, IL 60634.

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0020731388

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