## **UNOFFICIAL COPY**

Recording Requested By: CHASE MANHATTAN MORTGAGE CORPORATION

When Recorded Return To:

Keith Day Chase Manhattan Mortgage Document Control 10790 Rancho Bernardo Rd San Diego, CA 92127



Doc#: 0426117131 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2004 08:43 AM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:15224(11) "MAIRSON" SELLER'S LENDER Id#: 1011003896

Date of Assignment: June 23rd, 2004.

Assignor: Advanta National Bank by: Chane Nanhattan Mortgage Corporation as Attorney-in-Fact at 10790

RANCHO BERNARDO RD., DEPT. 400, SAN DIEGO, CA 92127

Assignee: DEUTSCHE BANK NATIONAL TRUST CO. FKA BANKERS TRUST CO. OF CALIFORNIA N.A. AS

CUSTODIAN OR TRUSTEE at 1761 E ST. AND RE N'S PLACE, SANTA ANA, CA 92705

Executed By: MICHAEL A MAIRSON, DIVORCED AND NOT YET REMARRIED To: ADVANTA NATIONAL BANK Date of Mortgage: 08/31/1999 Recorded: 11/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331015010 In Cook, Illinois

Assessor's/Tax ID No. 12-26-327-013-0000

Property Address: 2440 WOOD STREET, RIVER GROVE, IL 60171

Legal: ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT 4 IN BLOCK 18 IN RHODES AND CORK'S SUBDIVISION OF 76.65 ACRES IN SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, FAST OF THE 3RD PRINCIPAL MERIDIAN AS PER PLAT RECORDED IN BOOK 5 OF PLATS PAGE 40 AS DOCUMENT 111664, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO 100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original puncipal sum of \$60,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter be contained on the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*TLN\*TLNCHCA\*05/23/2004 10:44:14 AM\* CHCA02CHCAA00000000000000141122\* ILCOOK\* 15224611 ILSTATE\_MORT\_ASSIGN\_ASSN \*TLN\*TLNCHCA\*

SPA M.X.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Advanta National Bank by: Chase Manhattan Mortgage Corporation as Attorney-in-Fact On 2 3 2004

KEITH DAY, Vice Pre

POWER OF ATTORNEY RECORDED ON 7/19/01 INST. # 0010642677 BOOK \_\_\_\_

Of County Clory's Office

NOEL D. DOSS Commission # 1455093

Notary Public - California San Diego County

My Comm. Expires Dec 9, 2007

(This area for notarial seal)

STATE OF California OF San Diego

oefore me, Noel Dean Doss, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or, the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.W!\N'\_SS my hand and official seal,

WITNESS my hand and official seal

NOEL D. DOSS

Notary Expires: 12/09/2007 #1455093

Prepared By: Tracy Nyemaster,

\*TLN\*TLNCHCA\*06/23/2004 10:44:14 AM\* CHCA02CHCAA00000000000000141122\* ILCOOK\* 15224611 ILSTATE\_MORT\_ASSIGN\_ASSN \*TLN\*TLNCHCA\*