After Recording, Return to: Montgomery Home Title, Inc 9701 W. Higgins Road, Std. 390 Rosemont, Illinois 60018 (847) 698-3900 (847) 698-3942 0426117219 Recording Requested By: Eugene "Gene" Moore Fee: \$46.50 GREATER ACCEPTANCE MORTGAGE CORP Cook County Recorder of Deeds 940 TOWN & COUNTRY ROAD Date: 09/17/2004 11:19 AM Pg: 1 of 2 ORANGE, CALIFORNIA 92868 GREATER ACCEPTANCE MORTGAGE CORP 1359116IL 940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868 MERS PHONE: 1-888-679-6377 ASSIGNMENT OF MORTGAGE Min#100037506008677982 RECORD CONCURRENTLY HEREWITH LOAN NO: 13361131 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868 does hereby grant, sell, assign, transfer and convey, unto MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") , a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O.BOX 2026, Flint, Michigan 48501-2026 , and made and executed by EDWARD J. a certain Mortgage, dated NOVEMBER 3, 2003 VANDERWIEL AND PONNIE J. VANDERWIEL, HIS WIFE, JOINT TENANTS to and in favor of GRENIFR ACCEPTANCE MORTGAGE CORP and given to secure payment of FORTY-FIVE THOUSAND AND NO/100-----(\$ 45,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume or Libor No. (or as No. , at page 040000009 ) of the Land Records in the City/Town of ROLLING MEADOWS , in the County , State of ULINOIS of COOK together with the notes(s) and obligations therein described, the money due and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto Assignee its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor are executed this Assignment of Mortgage on [1] CREATER ACCEPTANCE MORTGAGE A DELAWARE CORPORA

Witness Witness

FUNDING SHINE,

DEPT./GREATEP. ACCEPTANCE

Attest

Seal:

This Instrument Prepared By:

Gommonwealth/State of CACITORNIA County of GRANGE

The foregoing instrument was acknowledged before me this 11/13/03

by B. SHINE, VICE PRESIDENT FUNDING DEPT./GREATER ACCEPTANCE MORTGAGE

corporation, on behalf of the said

corporation.

HP425100.A01-3/01

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## UNOFFIGIAL COPY

LOT# 2721 IN ROLLING MEADOWS UNIT #19, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE DERIVATION OF SAME BEING:

The same being property conveyed by Deed executed by , on , as recorded on at Book/Liber , and Page/Folio , in the land records of  ${\tt COOK}$  COUNTY.

Parcel Identification Number: 02-36-213-005