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PREPARED BY AND RETURN TO: AMCORE BANK N.A., 501 7TH STREET ROCKFORD, IL 61104 M. FRYER Doc#: 0426117221 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/17/2004 11:33 AM Pg: 1 of 3



SUBORDINATION AGREEMENT

THIS AGREEMENT made this day of A, 2004 between now AMCORE BANK, N.A. and AMCORE BANY, its successors and/or assigns. WHEREAS, premises described as 33 BRINKER ROAD, BARRINGTON, LLINOIS 60010 and as legally described on Exhibit A attached hereto. WHEREAS AMCORE BANK, N A is the owner and holder of a certain mortgage, DATED NOVEMBER 20, 2003 RECORDED MARCH 11, 2004 as DOCUMENT #0407116036 WHEREAS JOHN J. ZUCCO AND DEBORAH S. ZUCCO desire to obtain a new first mortgage loan from AMCORE BANK its successors and/or assigns, in the principal sum of \$500,000.00 to be secured by a first lien on the real estate described in Exhibit A. Both parties agree that it is in the best interest of all parties that the mortgage held by AMCORE BANK, N.A. will subordinate to the mortrage of AMCORE BANK its successors and/or assigns. NOW, THEREFORE, in consideration of \$1.00 the receipt whereof is hereby acknowledged the aforesaid mortgage from ONE HALF INTEREST TO JOHN J. ZUCCO AND DEBORAH S. ZUCCO AS TRUSTEES UNDER THE JOHN J. ZUCCO LIVING TRUST D/(TEI) 03/27/97 AND ONE-HALF INTEREST TO DEBORAH S. ZUCCO AND JOHN J. ZUCCO AS TRUSTEES UNDER THE DEBORAH S. ZUCCO LIVING TRUST DATED 03/27/97 to AMCORE BANK, N.A. shall be, and the same is hereby made, subject and subordinate in lien of said mortgage dated this 13th day of August 2004 for \$500,000.00 and interest to be received and accepted by AMCORE BANK its successors and/or assigns. This agreement shall be binding upon and inure to the benefit of the respective beirs, legal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF

ATTEST

AMCORE BANK N.A., agent

BY:

MCORE BANK N.A., officer

ST SMA

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State of nimois,
)
)SS.
County of Winnebago

CORPORATE ACKNOWLEDGEMENT

Personally came before me this 13th day of August 2004 the above named

Fred Alford and Edward Dernulc ic me known to be the person(s) who the offices(s) of

President and Vice President respectively of

Amcore Bank, N.A.

And who in such capacities executed the foregoing instrument and acknowledge to same.

10/4/S OFFICO

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OFFICIAL SEAL SHANNON J. REID NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES NOV. 21, 2005 MY COMMISSION EXPIRES NOV. 21, 2005

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EXHIBIT A

LOT 1 IN HYLANDS SUBDIVISION, OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 RECORDED OCTOBER 16, 1990 AS DOCUMENT NO. 90506095 IN COOK COUNTY, ILLINOIS.

P.I.N. # 01-04-403-017

Property of Cook County Clark's Office