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Doc#: 0426117300
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2004 12:35 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0659366405

The undersigned certifies that it is the present owner of a mortgage made by **LANA DANKHA AND SAMIR ISAAC** to **Washington Mutual Bank, FA** bearing the date 09/15/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0328329213

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

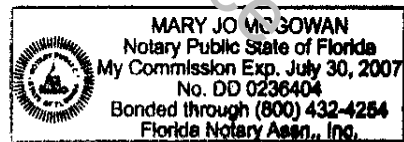
SEE ATTACHED EXHIBIT A
known as: 1955 CHELTENHAM PL HOFFMAN ESTATES, IL 60195
PIN# 07-07-203-210-0000

dated 09/07/2004
WASHINGTON MUTUAL BANK, FA

By: [Signature]
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/07/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] W156R 1140613 DRP133849

[Handwritten signatures and initials]
RCN1L1

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000387361 SC
STREET ADDRESS: 1955 CHELTENHAM PLACE
CITY: HOFFMAN ESTATES **COUNTY:** COOK COUNTY
TAX NUMBER: 07-07-203-210-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2, AREA 55, LOT 11 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT 2323707, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 9, 1970 AS DOCUMENT 21178177, AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT 21388236, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office