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Prepared By:

CENTURION FINANCIAL GROUP INC , AN ILLINOIS CORPORATION 400 LAKE COOK ROAD, SUITE 205 DEERFIELD, IL 60015 3426126355

Doc#: 0426126055 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 09/17/2004 10:41 AM Pg: 1 of 3

After Recording Return To:

CENTURION FINANCIAL GROUP INC

400 LAKE COOK ROAD, SUITE 205 DEERFILLE, IL 60015

2057131m TC/AW

-|Space Above For Recorder's Use|---

ASSIGNMENT OF MORTGAGE

LOAN NO. 2042745

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to DOLLAR BANK, A FEDERAL SAVINGS LANK
2700 LIBERTY AVENUE, PITTSBURGH PA 15222

all the rights, title and interest of the undersigned in arg to that certain Real Estate Mortgage dated

SEPTEMBER 15, 2004 to secure payment of TWO HUNDRED SIXTY

SEVEN THOUSAND FIVE HUNDRED AND NO/100.

U.S. 267,500.00) executed by

JOSE PF D. BARLEY, HUSBAND AND SARAH E.

BARLEY 50

CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION a CORPORATION organized under the laws of ILLINOIS and whose address 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, is IL 60015 and recorded in Book, Volume, or Libor No. , at page (or as No. 0426) 26064 by the COOK County Recorder's Office, State of described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-21-310-055-1027

Commonly known as: 3300 N. LAKE SHORE DR. UNIT 12B

CHICAGO, IL 60657

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DATED 9/15/04

	CENTURION FINANCIAL GROUP INC.
William	, AN ILLINOIS CORPORATION
Witness	(Assignor)
Witness	By M walt (Signature)
Ox	
STATE OF IL	
COUNTY OF Lake	
On SEPTEMBER 15, 2004, before me, the un State, personally appeared Natalie A. Micale: Vice President of the CORR within instrument, was signed and sealed on behalf of said or a resolution of its Board of Directors and that he/she ack said CORPORATION	POPATION herein which executed the
Seal)	Public Public
Му Сол	ROBERT W MCC COMMISSION EXPIRES 02 COMISSION EXPIRES 02 COMISSION EXPIRES 02 COMMISSION EXPIRES 02 COMMISSION

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UNIT 12- B IN 3300 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN PINE GROVE SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 19, 1974 AS DOCUMENT 22632555, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS FORTH IN THE SAID DECLARATION AND AS AMENDED FROM TIME TO TIME.

PIN#:

Commonly known as:

CHICACOLA COLLANIA CICALAS OFFICE