

# UNOFFICIAL COPY

Recording Requested By:  
Interlink Mortgage Services

When Recorded Return To:

CASE # EX04680  
EXPRESS TITLE SERVICES INC  
1100 WOODFIELD ROAD  
SUITE 130  
SCHAUMBURG, IL 60173-



Doc#: 0426127091  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/17/2004 02:14 PM Pg: 1 of 3

## SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1722134 "MOORHOUSE" Lender ID:07/15/04/ Cook, Illinois

MERS #: 100012900017221347 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DARIN A MOORHOUSE, AND LEAH R MOORHOUSE HUSBAND AND WIFE  
Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.  
Dated: 10/21/2003 and Recorded 12/04/2003 as Instrument No. 0333804098 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-28-400-094  
Property Address: 1032 W BOGEY LANE, PALATINE, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,  
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE  
CORPORATION NKA GUARANTY RESIDENTIAL  
LENDING, INC.

On August 04, 2004

By: \_\_\_\_\_

CHRISTINE ARCHBOLD/VICE PRESIDENT



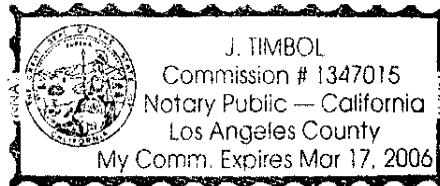
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Page Satisfaction

STATE OF California  
COUNTY OF Los Angeles

ON 8-4-04, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

J. Timbol  
J. TIMBOL  
Notary Expires: 03/17/2006 #1347015



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311  
RAJ\*20040803-0251 ILCOOK COOK IL BAT: 944392/1/22134/001/SOM1

Property of Cook County Clerk's Office

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Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex032556

LEGAL DESCRIPTION:  
THE WEST 28.00 FEET OF THE EAST 76.50 FEET 9AS MEASURED PERPENDICULAR TO THE NORTH AND SOUTH LINES THEREOF) OF BIRKOCK 53 OF WEST PEREGRINE LAKE ESTATE AS RECORDED JUNE 24, 1998, AS DOCUMENT 98540600 BEING A RESUBDIVISION OF LOT 2 OF BERENZ'S SUBDIVISION, OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: LOT 2 OF BERENZ'S SUBDIVISION, BEING A SUBDIVISION PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, STATE OF ILLINOIS