

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:  
NICOLETA CRETU  
4515 N SHOREWOOD DR  
HOFFMAN ESTATES, IL 60195



Doc#: 0426127006  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/17/2004 09:34 AM Pg: 1 of 2



### SATISFACTION

Paid Accounts Department #: 17355678 "CRETU" Lender ID:521BTDBC/12716023 Cook, Illinois  
MERS #: 100122200000753811 VRJ #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION holder of a certain mortgage, made and executed by EMANUEL CRETU AND, NICOLETA CRETU, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY., originally to BNC MORTGAGE, INC., A DELAWARE CORPORATION in the County of Cook, and the State of Illinois, Dated: 01/28/2004 Recorded: 02/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404949185, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN, BLOCK3 IN CIPRI ADDITION TO WESTBURY BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

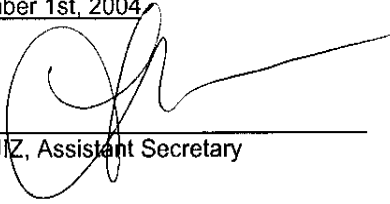
Assessor's/Tax ID No. 01-24-206-011

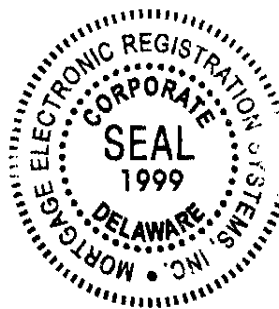
Property Address: 4515 N SHOREWOOD DR, HOFFMAN EST, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION

On September 1st, 2004

By:   
TELMA RUIZ, Assistant Secretary



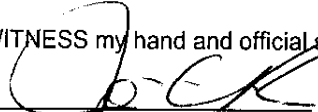
57  
A2  
5-  
my  
JHE

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Diego

ON September 1st, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
800-548-7912

Property of Cook County Clerk's Office