

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0426129289
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/17/2004 01:29 PM Pg: 1 of 2

Date: 08/09/04

Order Number: 2000 000392261

1. Information concerning mortgage(s) is as follows:
MORTGAGE RECORDED MAY 30, 2002 AS DOCUMENT NO. 0020610975 MADE BY USNIJA SPAHIJA, SAIT SPAHIJA AND SENAD SPAHIJA TO CHARTER ONE BANK FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$175,000.00

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Michael Lee
Telephone No.: (847) 588-0300

State of Illinois
County of Cook
This Instrument was acknowledged before me on
Insurance Company.

AUG 09 2004 by FRANK LEE

as (officer for agent of) Ticor Title

Notary Public
My commission expires on



Prepared by: Michael Lee
Address: 6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714
Return to: ZARAK KHAN
3313 WEST JARVIS AVENUE
CHICAGO, ILLINOIS 60645

CRTOFRLS

(Signature of Notary)

TICOR TITLE 0426129289

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Permanent Index Number: 10-25-317-024-0000

Common Address: 3313 WEST JARVIS AVENUE
CHICAGO, ILLINOIS 60645

Legal Description:

LOT 2 IN TIME BUILDERS, INC. SHERWIN WOODS FIRST ADDITION BEING A RESUBDIVISION OF LOT 3 IN PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1952 AS DOCUMENT 15388588, BOOK 402 OF PLATS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office