

UNOFFICIAL COPY

Loan Number: 6255944057



STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
James Cummings Jr

6729 West Albion Avenue
Chicago, IL 60631
0

Doc#: 0426132058
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2004 03:08 PM Pg: 1 of 2

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto James Cummings Jr, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/20/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/15/2004 of records, Auditor's File No./Document No. 0407549089. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 6729 W Albion Ave Chicago, IL 60631, PIN: 10-31-405-003

Together with all the appurtenances and privileges thereunto belonging or appertaining.

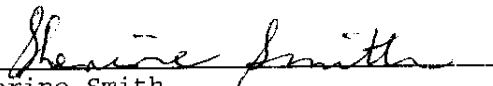
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/09/2004.

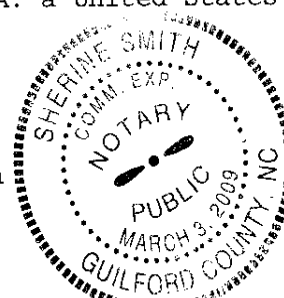
Bank of America, N.A.


By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/09/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Sherine Smith
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires March 03, 2009



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

SY
PA
SN
M-Y
NF

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 26428

THE WEST 31 FEET OF THE EAST 124 FEET OF LOTS 25 AND 24 AND THE NORTH 24 FEET OF LOT 23 IN BLOCK 53 IN NORWOOD PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 6729 W. ALBION AVE
City, State: CHICAGO, Illinois 60631

Pin : 10-31-405-003

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

6255944057

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