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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0426132090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2004 04:41 PM Pg: 1 of 2

Project #: 936GCMSINC
Reference #: 936-0011241957



* 9 3 6 - 0 0 1 1 2 4 1 9 5 7 *
Secondary Reference #: 20040918 (R043)
PIN/Tax ID #: 21-31-125-061-0000
Property Address:
2506 E 83RD ST
CHICAGO, IL 60617

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DORICE B GREENE, UNMARRIED**
Original Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC.**

Loan Amount: \$103,669.00 Date of Mortgage: 9/30/1993
Date Recorded: 10/18/1993

Document #: 93-834011

Comments: **ORIGINAL LENDER: MARGARETTEN AND COMPANY INC.**

Legal Description : **LOT 23 (EXCEPT THE WEST 8.33 FEET THEREOF) AND THE WEST 16.66 FEET OF LOT 22 IN BLOCK 3 IN THE SUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING 83RD STREET IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 21-32-125-061** and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/18/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Dona Hull
ASSISTANT SECRETARY

MARY WITTHOEFFT
VICE PRESIDENT

BATCH

1 of 7

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1/2
5-
me
JFH

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State of GA

County of FULTON

On this date of **09/08/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Dianne Miskell
Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office