

# UNOFFICIAL COPY



0426134061

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Doc#: 0426134061  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/17/2004 11:00 AM Pg: 1 of 3

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000801546

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto **Morgan Stanley ABS Capital Deutsche**  
**Bank National Trust Company, f/k/a Bankers Trust Company of California,**  
a corporation organized and existing under the laws of **N.A. as Trustee** (herein "Assignee"),  
whose address is \_\_\_\_\_, made and executed by  
a certain Mortgage dated **February 14, 2003**  
**TIM ROGERS AND JOANNE ROGERS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

### SEE LEGAL DESCRIPTION

THE WEST 1/2 OF LOT 55 IN MANUS LAKE SHORE HIGHLANDS, SUBDIVISION IN  
THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **05-28-304-029**

Property Address: **1946 THORNWOOD AVENUE**, **WILMETTE, ILLINOIS 60091**

such Mortgage having been given to secure payment of **Five Hundred Thousand and No/100** (\$ **500,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
0414532092 ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Recorded on : **5/24/04**  
**Illinois Assignment of Mortgage with Acknowledgment**

VMP-995W(IL) (0109).01

11/97  
Amended 6/00

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Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

# BOX 70

04-0031

0326121478

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0000801546

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 25, 2003**

*Emma Esparza*  
Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

\_\_\_\_\_  
Witness

By: *Magda Villanueva*

(Signature)

**Magda Villanueva**  
**A.V.P.\Shipping Manager**

Attest **Emma Esparza**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **February 25, 2003**  
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Emma Esparza**

Property of Cook County Clerk's Office

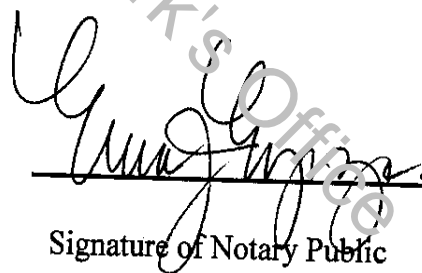
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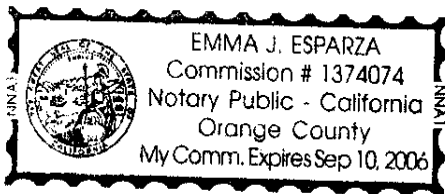
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On February 25, 2003 before me the undersigned **Emma J. Esparza**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of  
New Century Mortgage Corporation**, who proved to me on the basis of  
satisfactory evidence to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that their authorized capacities,  
and that by their signatures on the instrument the persons, or the entity upon  
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

  
Signature of Notary Public



**Emma J. Esparza**  
**COMMISSION # 1374074**  
**COMMISSION EXPIRES:**  
**September 10, 2006**