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Doc#: 0426135040 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/17/2004 08:00 AM Pg: 1 of 4

COVER SHEET FOR RECORDING DOCUMENT

POWER OF ATTORNEY

TYPE OF DECUMENT

MAIL TO:

LAKESHORE TITLE AGENCY

1301 HIGGINS RD.

ELK GROVE VILLAGE, IL 60007 NAME AND ADDRESS OF PREPARER:

CARLEEN L. SCHREDEP

510 W. ERIE

CHICAGO, 60610 IL

KNOW ALL MEN BY THESE PRESENTS

That <u>Carleen</u>	L. Schrede	er			
of theCity		Chicaca			
State ofIli		Chicago			in the
		ha.s m	ade, constituted a	and appointed, and	BY THESE
PRESENTS do es	-make, constitute	and appoint ury	nuspand, i	kaiph Musica	int
of the <u>City</u>	of	Chicago	County of	Cook	
State of Illino	70	true and la		·	and
in my				ocuments and	and
that is	n/cessary	in connect:	ion with th	e refinanci	ng of
Apartme	nt (05N, 92	221 N. Drak	e, Evanstor	n, Illinois	60203
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		<u> </u>			
					
			0/-		
			T-		_
	D-1 1 14				
giving and granting to do and perform	unto Kaiph M	usicant	$_{-}$ said ATTOLN	EY full power	and authority
seal this2	lly do or cause to NY WHEREOF, day	be done by virtue I y of Augus	hereof.	i jny	hand_and
Signed, Sealed and	Delivered in Pre	esence of	Sala s	Thule	L_(SEAL)
)			(SEAL)
STATE OF THE					
COUNTY OF COX	$\sum_{ss.}$	1,_ <i>JC</i>	29nne I 1	toge (2	
_				, a ı	notary public
iı	and for, and re	esiding in the said	l County, in the	State aforesaid, D	7 1
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_ n	ercanally known t				
ب چ	eribed to the for	o me to be the san	ne person whos t_appeared_befor	re me this day in	sub-
a	cknowledged that	≤he signed,	sealed and deli	vered the said In	istrument as
-	fre	e and voluntary	act, for the uses	and purposes there	ein set forth.
	Property of the same of the sa	er my hand and n			seal,
t ì		Official Seal	HOOUS	20/2 -17	10.00
	∭ Joa	anne I Rogers ublic State of Illinois		NNR(V)	VI XH
	My Commis	ision Expires 01/09/0	, 0	Notary Public	\bigcirc
	7.00				

O426135040 Page: 3 of 4

CONFERRING POWER TO

O426135040 Page: 3 of 4

FROM

FROM

FROM

19

Dated 19

Property of Cook County Clerk's Office

0426135040 Page: 4 of 4

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UNIT NUMBER 105 "N" IN DRAKE MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FOR THAT PART TAKEN FOR CHURCH ST. AND DRAKE AVENUE

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 24472176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THE LIMITED COMMON ELEMENT DELINEATED AS INDOOR PARKING SPACE NUMBER 21 ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION

NOTE FOR INFORMATION:

CKA: 9221 N. DRAKE #105N, SKOKIE, IL 60203

PIN# 10-14-221-025-1005

L 60203