### **UNOFFICIAL COPY**

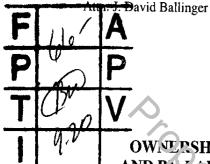
RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Horwood Marcus & Berk Chartered 180 North LaSalle Street Suite 3700 Chicago, Illinois 60601



Doc#: 0426444047

Eugene "Gene" Moore Fee: \$66.00 Cook County Recorder of Deeds Date: 09/20/2004 11:07 AM Pg: 1 of 7



AMENDMENT TO

DECLARATION OF CONDOMINIUM

OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-1 AWS FOR THE HISTORIC TOUCHSTONE CONDOMINIUMS

This Amendment to Declaration of Condominium Ownership and of Easements, Restriction, Covenants and 3y laws for the Historic Touchstone Condominium ("Amendment") is made and entered into as of this 17th day of September, 2004, by 4559 S. Greenwood, Inc., an Illinois corporation, whose address is 9 0 W. Van Buren, P.O. Box 152, Chicago, Illinois 60607 (the "Declarant"):

#### WITNESS ETH

WHEREAS, the Declarant by Declaration of Condominium Ownership and of Easements, Restriction, Covenants and By-laws for the Historic Touch stone Condominium ("Declaration") dated July 7, 2004 and recorded as Document No.0419119611 with the Office of the Cook County Recorder of Deeds submitted certain property located in Chicago, Illinois (the "Property") to the Illinois Condominium Property Act (the "Act") as more fully set forth therein; and

WHEREAS, at the time of the recording of the Declaration, rumy of the Units were shown as "Proposed Units" or "Proposed Parking Spaces"; and

WHEREAS, said units are now complete and the Declarant desires, at this time to amend the Plat to show the actual depiction of said units.

NOW THEREFORE, pursuant to the power coupled with the interest reserved by Declarant in the Declaration, the Declarant hereby amends the Declaration as follows:

- 1. Exhibit B of the Declaration is hereby deleted in its entirety and the attached Exhibit B is substituted in its place.
- 2. Exhibit  $\underline{C}$  of the Declaration is hereby deleted in its entirety and the attached  $\underline{Exhibit}$   $\underline{C}$  is substituted in its place.
- 3. Capitalized terms not defined herein shall have the meaning as set forth in the Declaration.

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DATE 12001 COPIES 6

OK BY BN

7p

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IN WITNESS WHEREOF, the Declarant, as aforesaid, has caused its name to be signed to these presents on the day and year first above written.

**4559 S. GREENWOOD, INC.**, an Illinois corporation

an inmois corporation

Property of Cook County Clark's Office

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STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, Lisa M. Johnston, do hereby certify that B. Francis Bartco, as President of 4559 S. Greenwood, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the ree and voluntary act of said corporation and such limited liability company for the uses and purposes therein set forth.

GIVEN under my band and Notarial Seal this 17th day of September, 2004.

"OFFICIAL SEAL"
LISA M. JOHNSTON
Notary Public, State of Illinois
My Commission Expires 11/28/2006

Notary Public

My commission expires

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### Exhibit "C" SCHEDULE OF PERCENTAGE OWNERSHIP INTEREST COMMON ELEMENTS

	UNIT NUMBER	PERCENTAGE OWNERSHIP
	101	11.06%
	102	11.24%
	103	10.90%
	104	8.81%
DOOD THE	201	6.89%
Q <sub>X</sub>	202	5.495%
	203	6.91%
(	204	5.195%
	301	6.85%
	3(2)	5.445%
	303	6.89%
	304	5.215%
Ĺ	P-1	0.65%
	P-2	0.65%
_	P-3	0.65%
_	P-4	(.65%
_	P-5	0.65%
	P-6	0.65%
_	P-7	0.65%
!	P-8	0.65%
_	P-9	0.65%
	P-10	0.65%
	P-11	0.65%
	P-12	0.65%
	P-13	0.65%
_	P-14	0.65%
L	TOTAL:	<u>100.00%</u>

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# EXHIBIT

### ATTACHED TO

5-P6 2-Ey 7-Total

## DOCUMENT

SEE PLAT INDEX