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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

Doc#: **0426445139**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/20/2004 12:48 PM Pg: 1 of 2

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Gary Snyder

Loan #: 0321552986 Customer #: 766 RLS #: 910143

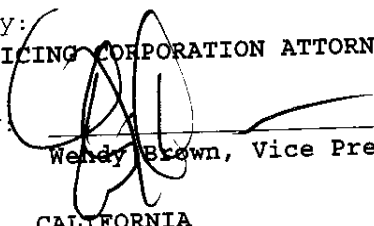
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JAMES V MARINO**
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**
Mortgage Dated: **JANUARY 26, 2004** Recorded on: **FEBRUARY 09, 2004** as Instrument No. **0404034093** in Book No. --- at Page No. ---
Property Address: **510 WEST ERIE ST UNIT 1606 CHICAGO IL 60610-**
County of **COOK**, State of **ILLINOIS**
PIN# **1709500018/1709122005**

Legal Description: **See Attached Exhibit 'A'**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 10, 2004

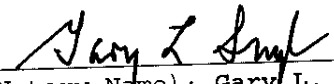
Beneficiary:
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION

By: 
Wendy Brown, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On SEPTEMBER 10, 2004, before me, **Gary L. Snyder**, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Gary L. Snyder**



Handwritten initials

UNOFFICIAL COPY**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 193582A*REV12-19-03

The land referred to in this Commitment is described as follows:

RESIDENTIAL UNIT 1606 IN ERIE ON THE PARK CONDOMINIUM AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ERIE ON THE PARK CONDOMINIUM MADE BY SMITHFIELD PROPERTIES X, L.L.C. WHICH DECLARATION WAS RECORDED ON JULY 12, 2002 WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0020765722, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID CONDOMINIUM IN THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOTS 6,7,8,9,10,11,12,20,21,22,23,24,25,26 TOGETHER WITH PART OF THE VACATED 18 FOOT ALLEY ADJOINING SAID LOT IN BLOCK 12 (TAKEN AS A TRACT) IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

NOTE: THE NORTH LINE OF SAID TRACT IS "DUE EAST-WEST" FOR THE FOLLOWING COURSES: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 41.38 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 34 DEGREES 27 MINUTES 07 SECONDS EAST, 72.39 FEET TO A POINT IN THE EAST LINE OF SAID LOT 7, SAID POINT BEING 60.44 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 0 DEGREES 04 MINUTES EAST ALONG SAID EAST LINE OF LOT 7, 3.41 FEET TO A POINT THAT IS 36 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 33 DEGREES 44 MINUTES EAST, 43.29 FEET TO THE SOUTHEAST CORNER OF LOT 6; THENCE SOUTH 40 DEGREES 29 MINUTES 40 SECONDS EAST, 23.67 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 56.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 26; THENCE SOUTH 34 DEGREES 27 MINUTES 07 SECONDS EAST 100.34 FEET TO A POINT IN THE EAST LINE OF SAID LOT 26, SAID POINT BEING 82.74 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 0 DEGREES 04 MINUTES EAST ON THE EAST LINE OF SAID LOT 17, 11 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE DUE WEST ON THE SOUTH LINE OF SAID TRACT, 89.35 FEET TO A POINT THAT IS 54.65 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 21; THENCE NORTH 34 DEGREES 23 MINUTES WEST 263.79 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 12, SAID POINT BEING 1.94 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE DUE EAST ON THE NORTH LINE OF SAID TRACT, 100.68 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO:

ALL THAT PART OF BLOCK 12 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE NORTH LINE OF LOT 12, WHICH IS 1.94 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE IN A SOUTHEASTERLY DIRECTION TO A POINT IN THE SOUTH LINE OF LOT 23, WHICH IS 54.65 FEET EAST OF THE SOUTHWEST CORNER OF LOT 21, AND EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 18 WHICH IS 6.80 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND RUNNING THENCE NORTH ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 02 MINUTES MEASURED FROM EAST TO NORTH, TO ITS INTERSECTION WITH THE FIRST ABOVE DESCRIBED LINE, TAKEN AS A TRACT (EXCEPT THEREFROM THAT PART LYING SOUTH OF A LINE DRAWN AT AN ANGLE, OF 89 DEGREES 38 MINUTES 20 SECONDS (MEASURED FROM NORTH TO EAST) WITH THE WEST LINE OF SAID TRACT, THROUGH A POINT THEREIN 143.20 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

P.F.N# 17-09-500-018