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This Instrument Prepared By:

Doc#: 0426446055
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/20/2004 09:38 AM Pg: 1 of 2

After Recording Return To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE
200
DOWNERS GROVE, ILLINOIS 60515

2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.2004013800

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKFINANCIAL, FSB.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 2004 executed by ERIC L. MILLER AND KIM M. CASTRONOVO, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. 0426446054, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 25 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 17-06-110-025-0000

P.I.N.: Parcel No: 17-06-110-025-0000
Commonly known as: 1456 N. BELL AVENUE, CHICAGO, ILLINOIS 60622
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On JUNE 17, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS PRESIDENT

By:
Its: BARTON S. PITTS
PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public
County,
My commission Expires: 9-19-05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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TICOR TITLE 544603



UNOFFICIAL COPY
INCORPORATED TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000544603 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 25 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin 17-06-110-025-0000
Property of Cook County Clerk's Office