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RELEASE OF MORTGAGE OR TRUST **DEED (ILLINOIS)**



0426446025

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/20/2004 09:13 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S, That First Midwest Bank, National Association, f/k/a Alsip Bank and Trust, n/k/a First Midwest Bank, of the Courty of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MOREGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CLYDE VASSEL AND AZRIE VASSEL and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing Late the 29TH day of JANUARY, 1990 and recorded in the Recorder's Office of COOK County, in the State of Ninois, in book --- of records, on page ---, as Document No. 90066071 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 31 FEET 8 INCHES OF THE NORTH 38 FEET 4 INCHES OF LOT 48 IN BLOCK 10 IN E. L. BRAINERDS SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT ELOCKS 1 AND 8) OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-05-118-038

Address of premises: 8931 SOUTH LAFLIN, CHICAGO IL 60620

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Witness our hands, this 1ST day of SEPTEMBER, 2004.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION F/K/A ALSIP BANK AND TRUST N/K/A FIRST MIDWEST BANK

D-CAL MALEST DA

Haremia Parry

Its: Assistant Vice President

By: Sonna Flutor

/ Donna L Parton

Its: Loan Operations Officer

First Midwest Bank' P.O. Box 9003

Gurnee, Illinois, IL 60031

STATE OF ILLINOIS

This instrument was prepared by:

COUNTY OF LAKE

I, the undersigned, a notary public in and for said Count, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, National Association, now know as First Midwest Bank, and Donna L Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose name. We subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this _

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Notary Public

Commission Expires

OFFICIAL SEAL WEI J GERHARD

NOTARY PUBLIC - STATE OF ILLINOIS

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003 GURNEE, IL 60031 10166031/PM

Customer Mailing Address: Herzo & Schwartz P.C. 77 West Washington St Suite 1717 Chicago IL 60602