

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 09/08/04



Doc#: 0426447036  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/20/2004 07:58 AM Pg: 1 of 2

Order Number: 1301 004332557 1/3JS

# GIT

1. Name of mortgagor(s): ANGEL M. FIGUEROA AND MARIA Y. FIGUEROA
2. Name of original mortgagee: HOME SAVINGS OF AMERICA FSB
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK
4. Mortgage recording: Vol.: Page: Document No.: 95063342
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-06-104-017-0000  
Common Address: 6251 NORTH NORDICA AVENUE  
CHICAGO, IL 60631

Legal Description: SEE ATTACHED LEGAL

mail to / Prepared by:  
Greater Illinois Title Company  
By: Jennifer Shrake  
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646  
Telephone No.: 773 774 3500

State of Illinois  
County of **COOK**

This Instrument was acknowledged before me on 9/2/04 by Pam Frazer  
Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public  
My commission expires on 01.09.08

Prepared by: Jennifer Shrake  
Return to: REFINANCE



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**Legal Description:**

LOT 29 IN HEAFFORD'S SUBDIVISION OF BLOCK 66 IN NORWOOD PARK, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office